



VOL.1

**Probity** comics  
revisiting history...

# The Beginning...

Guru Nanak Dev ji



**Come. Follow the new. Yet the old.  
Old that never gets old.**

# INTRODUCTION

The old medium of comics and eternal stories of wisdom, divinity and celebration of humanity have come together with a refreshing look to inspire.

Splashes of colour across the pages of these new comics are not only for adolescent eyes, but also for the eyes having witnessed myriad passages along the passage of time.

These stories recapture the eternal gems of spiritual treasure manifested through the lives of the Sikh Guru Sahibans who saw the world as one – one God, one nation, one people; spirit of universal brotherhood, service and sacrifice.

Join the new initiative. Suggest, participate and contribute as we recapture the evolution of this great philosophy forming the kernel of Sikhism.



# OUR MISSION

Most of us remember growing up with our grandparents telling us sakhis (epic stories) and asking questions in the end to earn our reward – chocolates (the real motivation for children).

Today it's a diminishing culture because we are left with little time to enjoy such simple moments of life. Simple as they may be but are very essential for child's moral fibre and character building. These sakhis are food for the soul, nourishes it, but children are being deprived of it.

**Our aim is to provide a medium through which Sikhs can connect to their roots. And not just Sikhs anyone who is interested in history and spiritual life ...**

Colorful and graphical presentation will keep children interested and make them read it keenly and learn. Our aim is to stimulate learning and impart knowledge which is eternal and is missing from schools curriculum.

This we hope to achieve through series of books to be published and providing a discussion forum for our readers, answering their queries through scholars, who are more than willing to help us in the cause. We have ample support from various organizations, eminent individuals, Gurdwaras and social organizations. Now we seek your support readers. All we need is active participation through reading and discussion and encouraging others to do the same.

**Our mission is to educate, learn and keep the faith alive. We hope to achieve it with your support!**

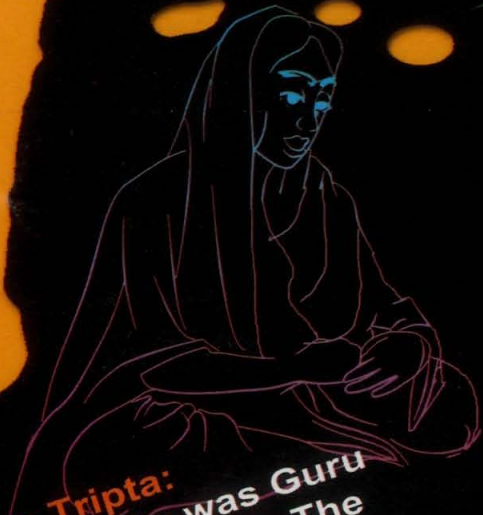
**Fateh!**



## CHARACTER'S DESCRIPTION



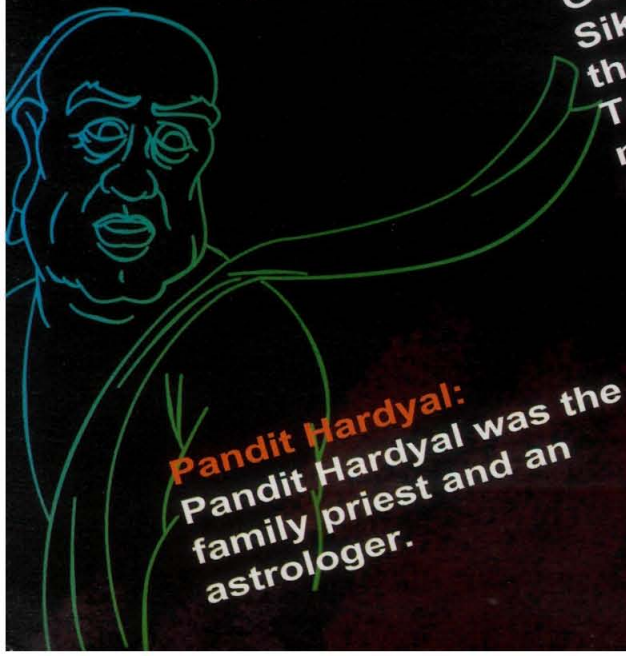
**Mehta Kalu:**  
Mehta Kalu was also known as Kalian Chand, Kalu Rai. Mehta Kalu was a Patwari by profession and an accountant of land revenue in the government. Mehta Kalu was married to Mata Tripta and they had two children - a daughter called Bibi Nanki and a son called Baba Nanak, founder of Sikhism.



**Mata Tripta:**  
Mata Tripta was Guru Nanak's mother. The history of Sikh women has to start with her. She was the person who brought Guru Nanak, the founder of the Sikh religion into the world. She was very beautiful and kind lady.



**Guru Nanak:**  
Guru Nanak Dev ji is the founder of Sikhism and the first of the ten Gurus of the Sikhs. He was born in Rai Bhoi Di Talwandi, now known as Nankana Sahib, near Lahore in present day Pakistan. Before Guru Nanak breathed his last in 1539, his name had travelled not only throughout India, but also far beyond into Arabia, Mesopotamia(Iraq), Ceylon, Afghanistan, Turkey, Burma and Tibet.

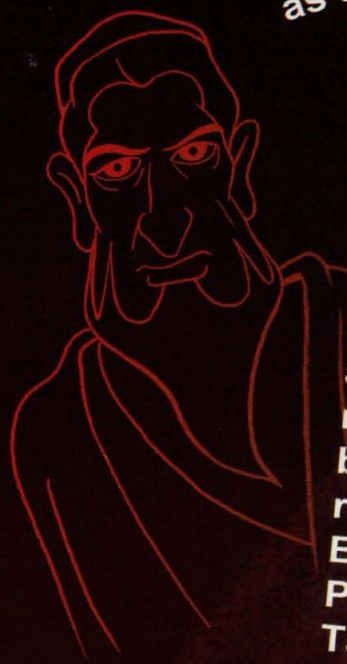


**Pandit Hardyal:**  
Pandit Hardyal was the family priest and an astrologer.

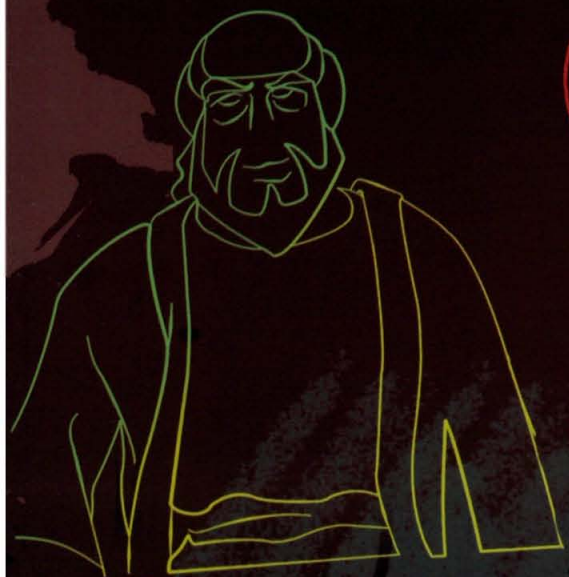




**Daulta Dai:**  
Daulta Dai was the nurse who assisted Mata Tripta at the time of the birth. She not only assisted Mata Tripta but was also the first one to had a glimpse of Baba Nanak as a divine figure.



**Maulvi Qutub Ud Din:**  
Maulvi Qutub Ud Din was a scholar and teacher of Persian and algebra. He is most remembered for his being the teacher of the religious child named Baba Nanak in the Punjabi village of Talwandi.



**Gopal Pande:**  
Gopal Pande was the math teacher who used to teach Baba Nanak math. He was surprised to see Nanak's brilliance and his love towards God. He knew Nanak was not an ordinary child but a divine figure.

**Rai Bular:**  
Rai Bular was a Muslim noble of the Bhatti clan during the latter half of the fifteenth century. He was the chief of Rai Bhoi di Talwandi, the village where Guru Nanak was born in 1469.







*The Beginning...*



With one command, God created the universe and in it **many galaxies and solar systems**. In a unique solar system, with nine planets, Earth is the only planet, gifted with the visible forms of life.





India in the 15<sup>th</sup> century was like a jewel on earth - known for its riches and spirituality.



**Punjab**, blessed with the five rivers, was the most fertile piece of land in the country.



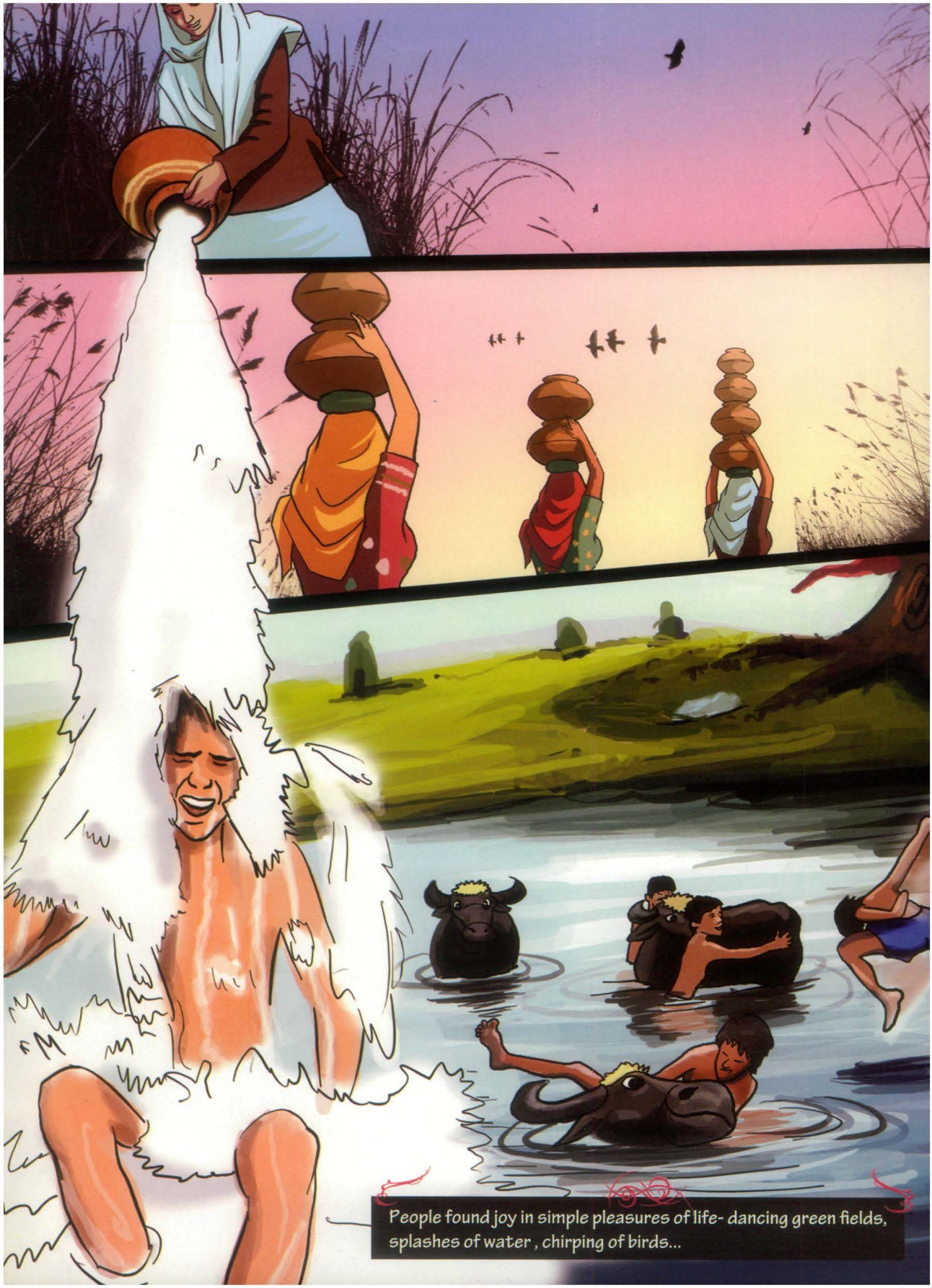




Punjab was a picture of prosperity and nature's beauty. It was a peaceful state where religion was an important part of everyday life.







People found joy in simple pleasures of life- dancing green fields, splashes of water , chirping of birds...

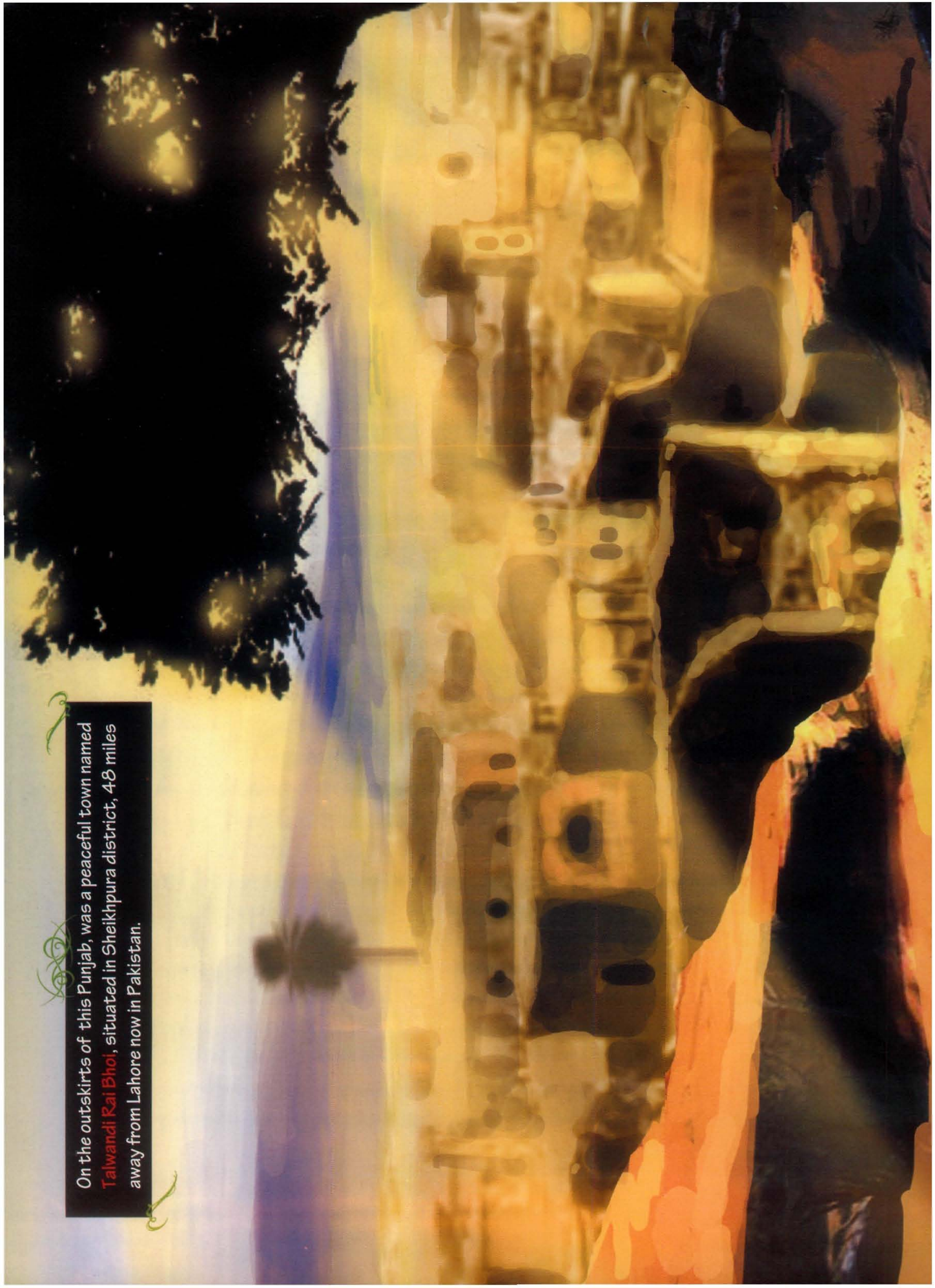


Sounds of cheer, giggles, laughter filled households amid healthy family life and joy, supplied by lots of milk and butter.





On the outskirts of this Punjab, was a peaceful town named  
**Talwandi Rai Bholi**, situated in Sheikhpura district, 48 miles  
away from Lahore now in Pakistan.



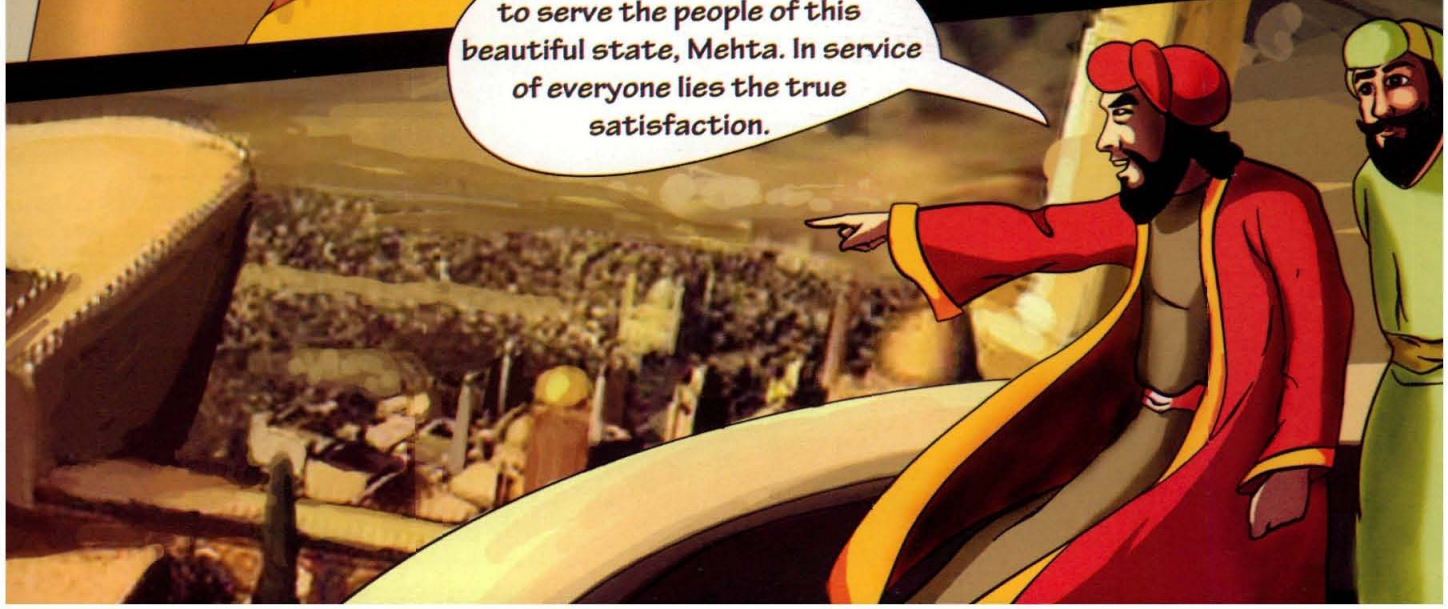




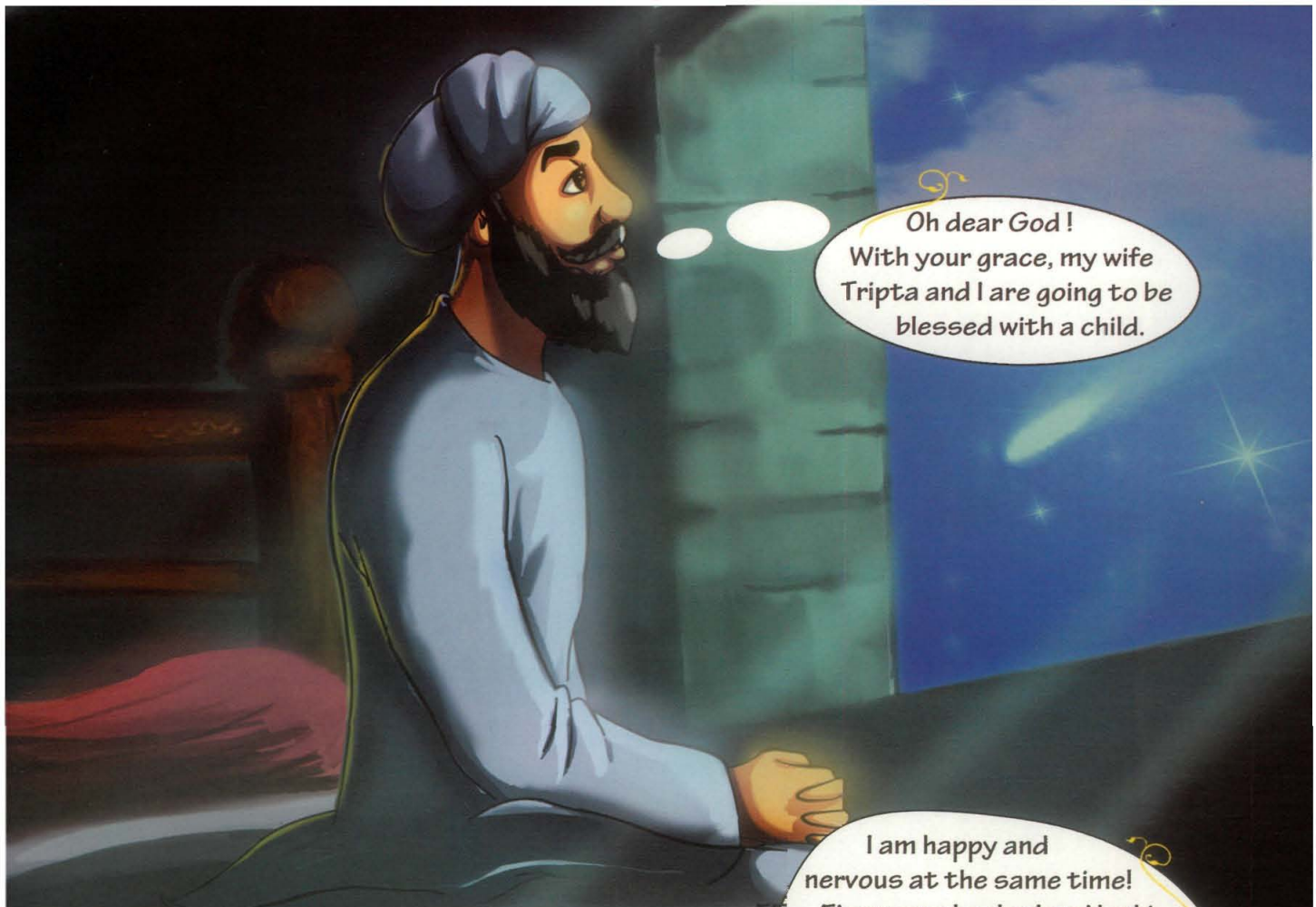
Rai Bular was the king of the state. He was a kind and noble man.  
Mehta Kalu was his accountant - a kind and intelligent man.



It is an honour for me  
to serve the people of this  
beautiful state, Mehta. In service  
of everyone lies the true  
satisfaction.







Oh dear God !  
With your grace, my wife  
Tripta and I are going to be  
blessed with a child.

I am happy and  
nervous at the same time!  
Five years back when Nanki  
was to be born , I had similar  
feelings. Such nervous moments  
are these as a parent.  
Aren't they?



Don't worry  
Mehta ji, by the grace  
of God, all shall be fine.





In the middle of the night on 15<sup>th</sup> April, 1469, a **divine** light spread on earth. Many a poor became rich and diseased were blessed with health. Earth breathed a sigh of relief, welcoming its **saviour** in the age of **Kalyuga**, a son is born to Mata Tripta and Mehta Kalu.









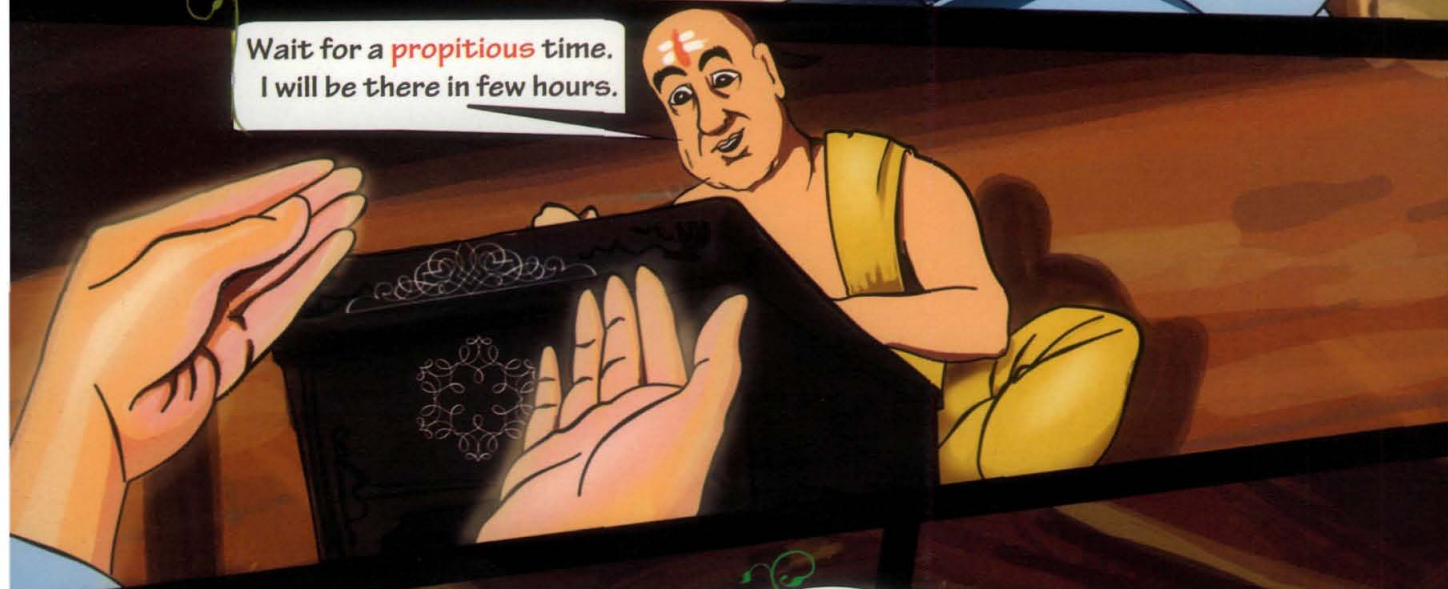
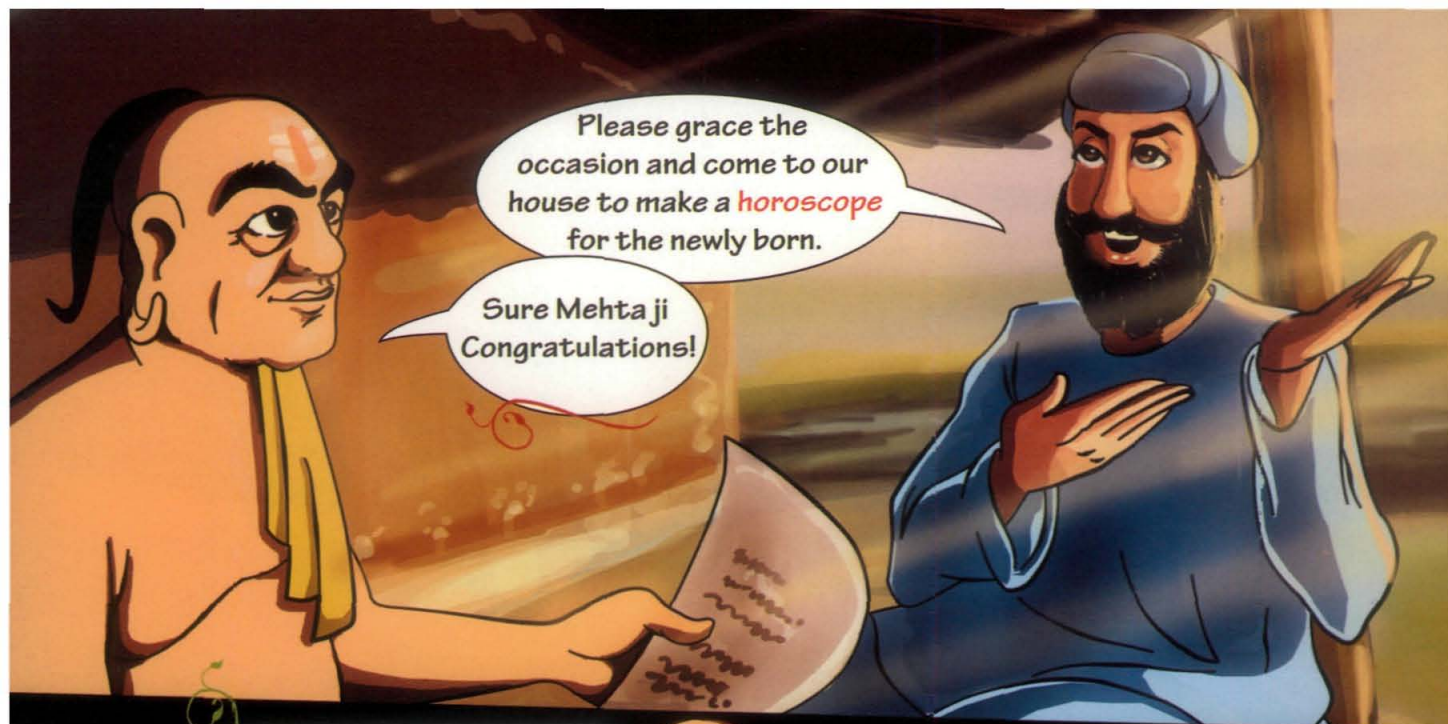
Next morning, first thing Mehta Kalu did after the break of dawn was to go to Pandit Hardyal's house.




**Namaste Pandit ji.** You will be pleased to know that I have been blessed with a son. So I have come to invite you home.












Dear Mehta,  
call the nurse  
who was present  
during the child's  
birth?


Namaste Pandit ji.

Here she is,  
Daulta Dai.



Dai ji, what noise did the child  
make at the time of the birth?





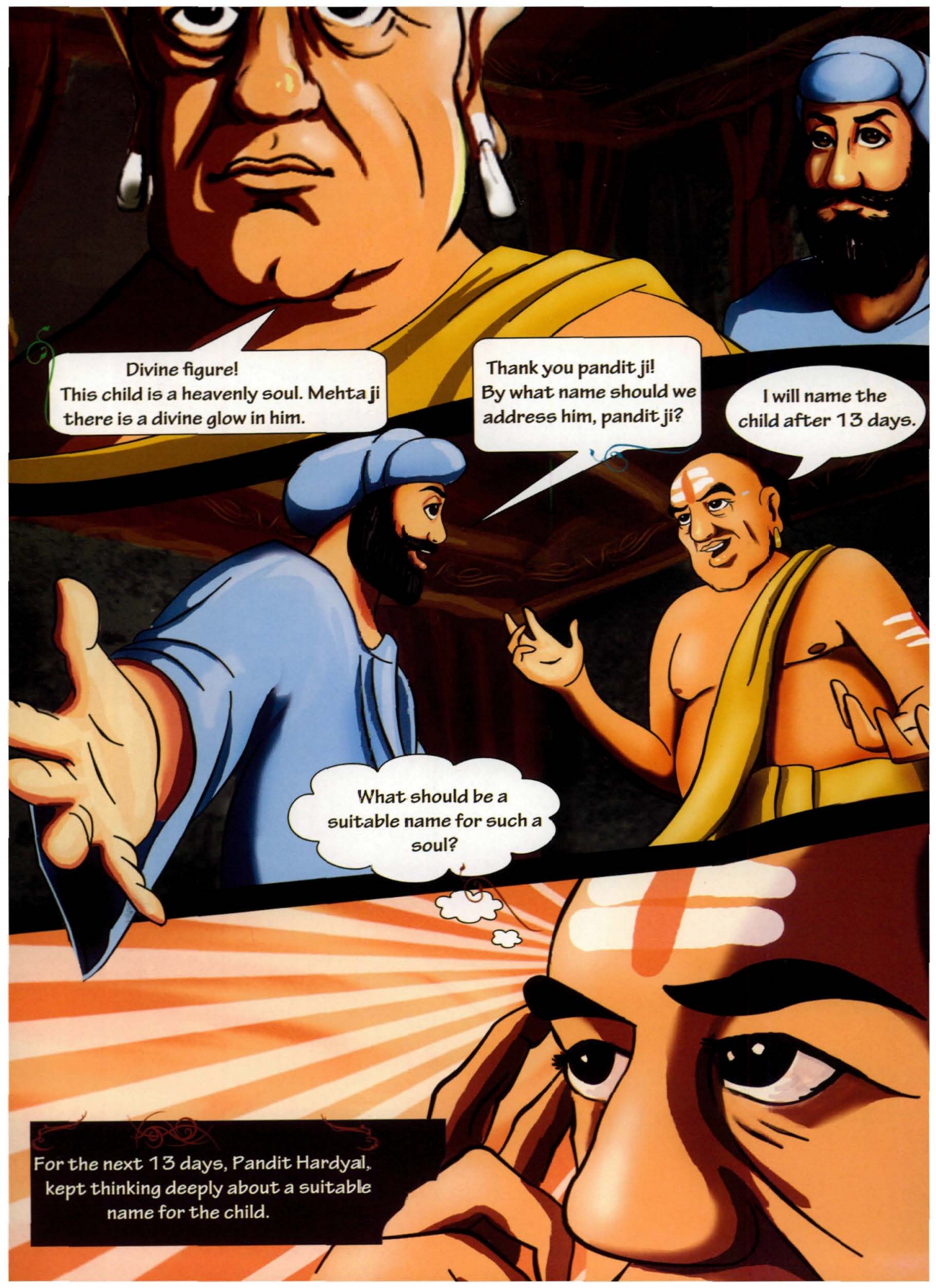
Oh! I have never seen such an amazing child! He was all smiles at the time of the birth, unlike other children.

There was a divine glow all over the house, as soon as he was born!



What an amazing child! What glow on his face! What bliss! What **heavenly** glow! The shine in his eyes! aawww...





Divine figure!  
This child is a heavenly soul. Mehta ji  
there is a divine glow in him.

Thank you pandit ji!  
By what name should we  
address him, pandit ji?

I will name the  
child after 13 days.

What should be a  
suitable name for such a  
soul?

For the next 13 days, Pandit Hardyal,  
kept thinking deeply about a suitable  
name for the child.





Nanak!

Nanak, But this is  
neither a Hindu nor a Muslim name.  
Why have you named him  
Nanak, pandit ji?

Mehta ji, your son is a divine soul.  
People from all walks of life will follow him.  
He will be the saviour in this age of Kalyuga. He  
will show the true path in this age.

Thank you  
pandit ji. Please accept these  
humble offerings, thank you indeed!



As Baba Nanak was growing up, even at the age of five years his kind and caring nature, calm appearance and charming presence attracted fellow kids and others alike.



Nanak!

Nanak!

Nanak!

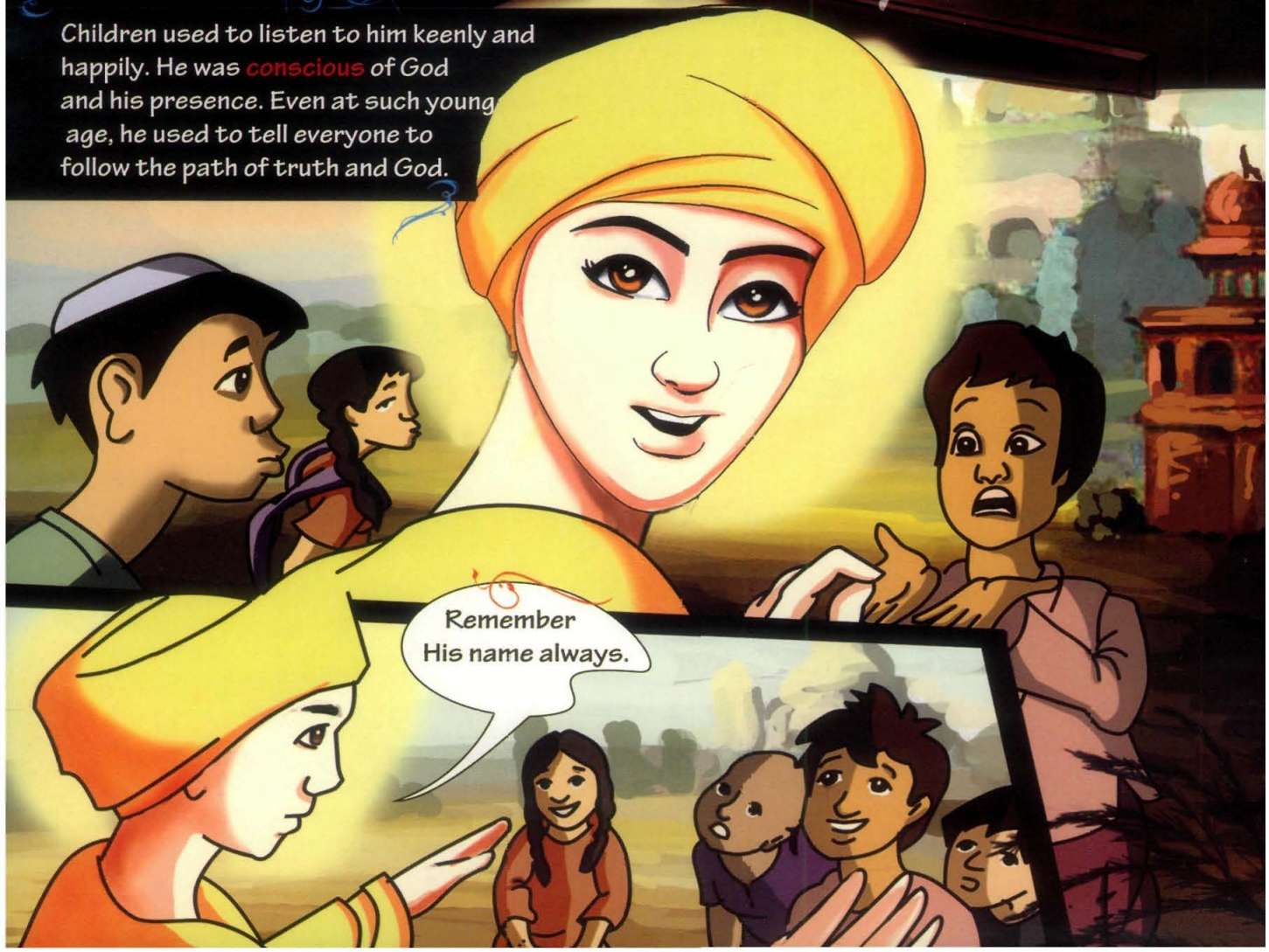
Nanak...ha ha ha!  
Nanak!

Nanak!



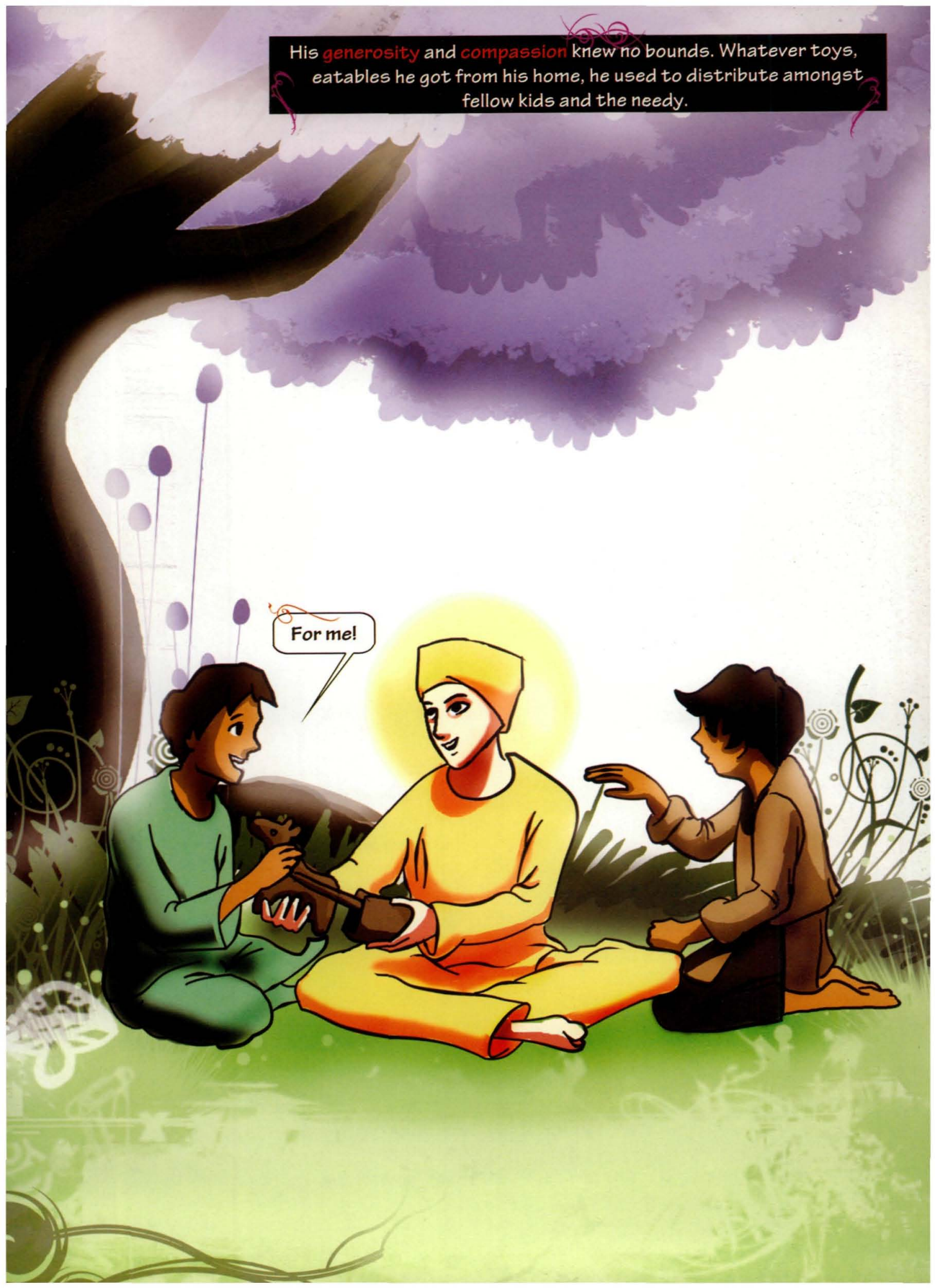


Children used to listen to him keenly and happily. He was **conscious** of God and his presence. Even at such young age, he used to tell everyone to follow the path of truth and God.







His **generosity** and **compassion** knew no bounds. Whatever toys, eatables he got from his home, he used to distribute amongst fellow kids and the needy.





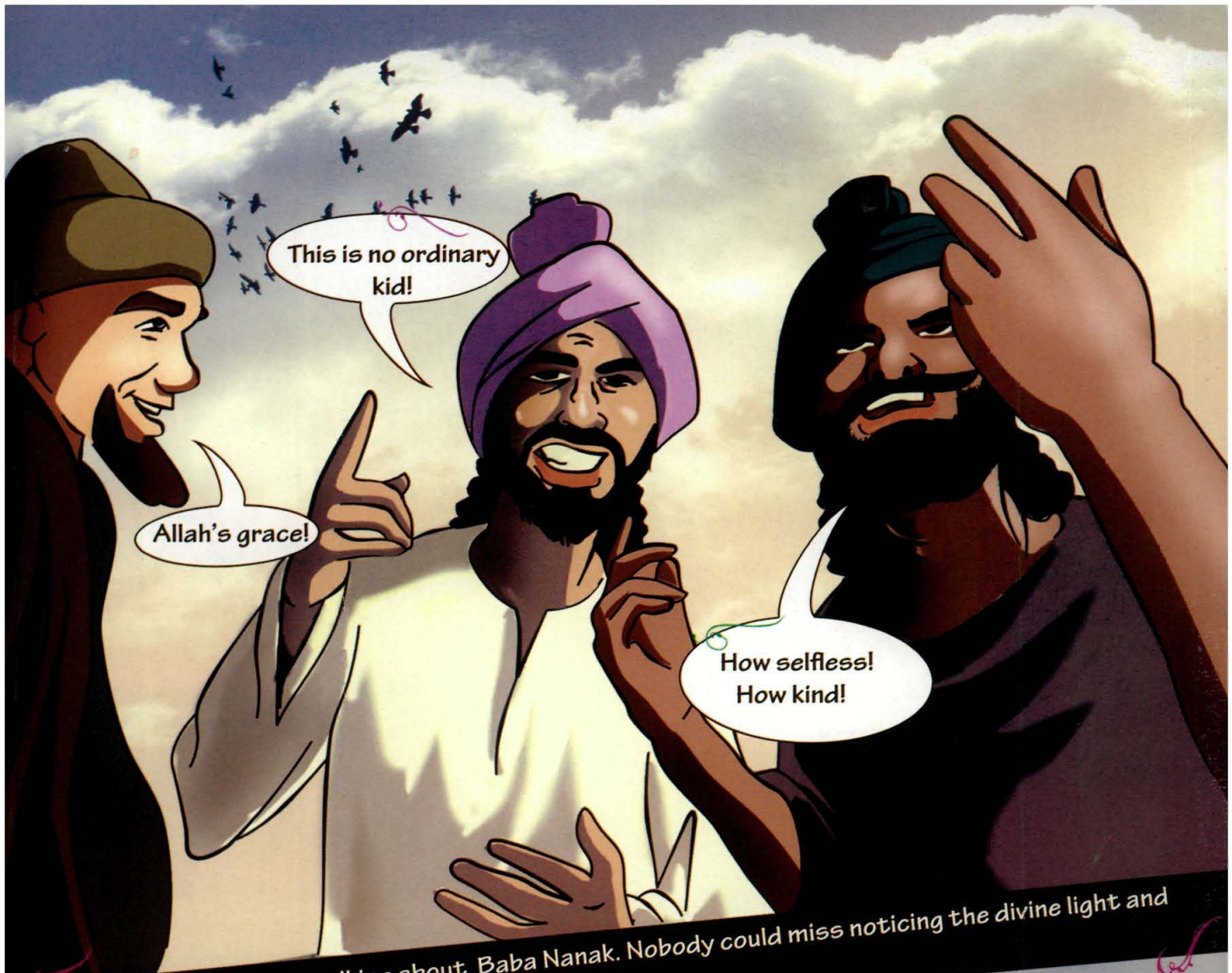


Feel the presence of God everywhere. He resides within us and outside us. Present here, between us, in the sky, in the water, watching us each and every moment!



Don't forget God even for a moment, **chant** his name always. He takes care of all!

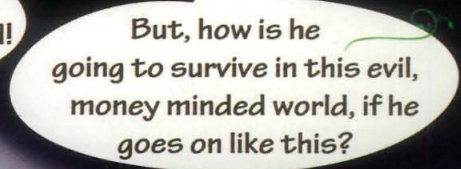




People had started talking about Baba Nanak. Nobody could miss noticing the divine light and noble actions of Baba Nanak.







One night, Nanak was asleep beside Mother Tripta when...



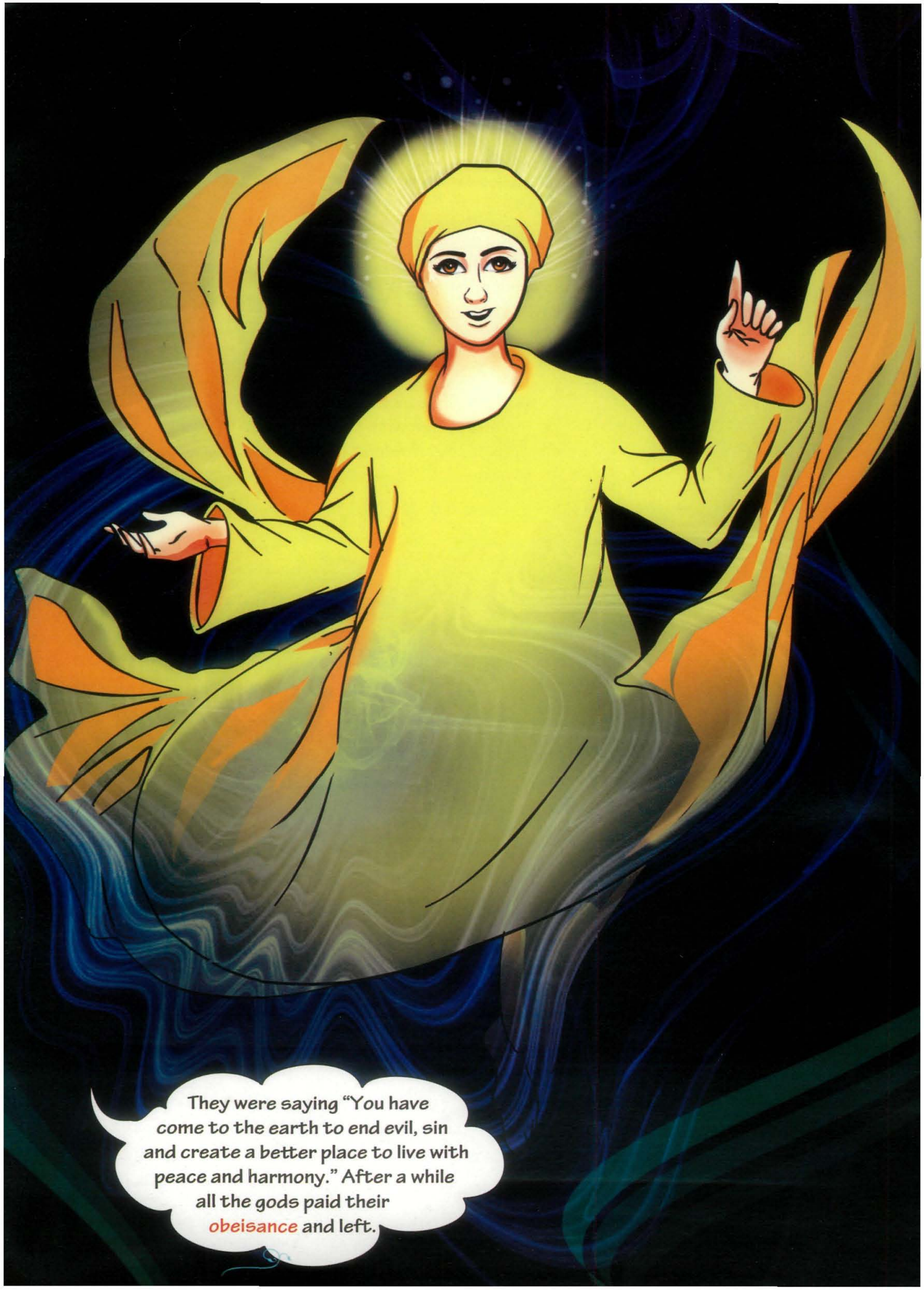
Mata Tripta went into a deep sleep and in her dream she sees a strange scene...a miracle...

She sees all the gods  
come down on earth to see Nanak.  
They were showering flowers on  
Nanak while blessing.

He was sitting on a throne  
made of diamonds and precious  
stones, while all the gods stood in  
front of him with their hands  
folded.

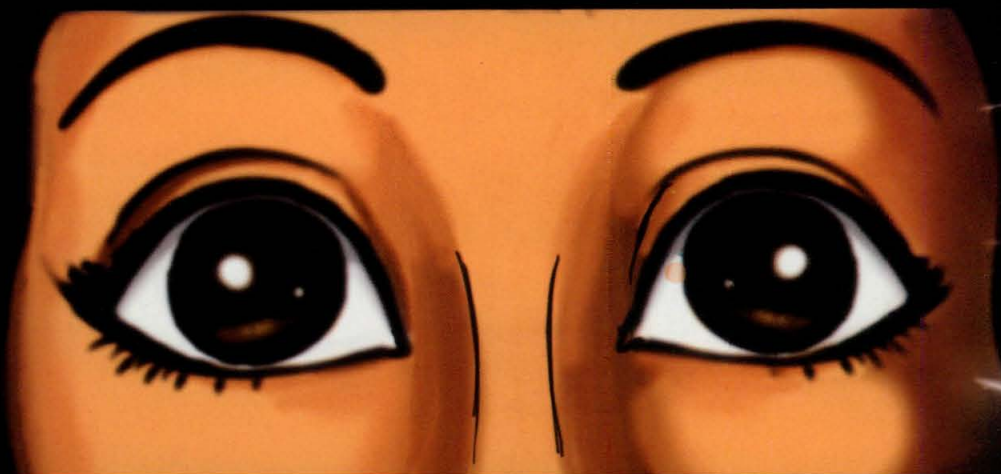




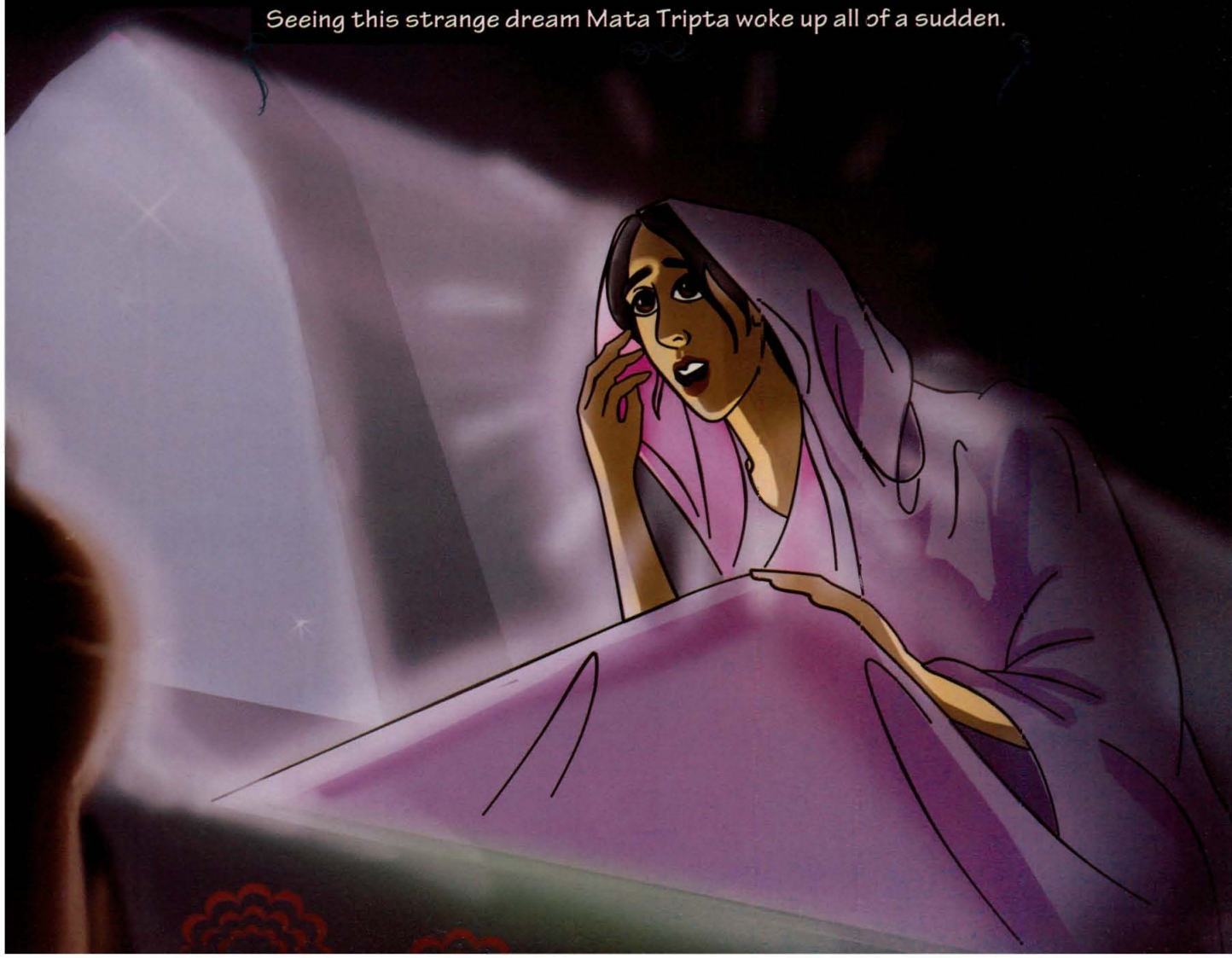


They were saying "You have come to the earth to end evil, sin and create a better place to live with peace and harmony." After a while all the gods paid their **obeisance** and left.





Seeing this strange dream Mata Tripta woke up all of a sudden.








And, she keeps her hand on Nanak to feel if he is with her or really sitting on the throne. She gets very confused about the dream she had.



After a while, sun rises and she forgets the dream after looking at Nanak.






Nanak has turned six now.  
This is an appropriate time for  
him to start studying.



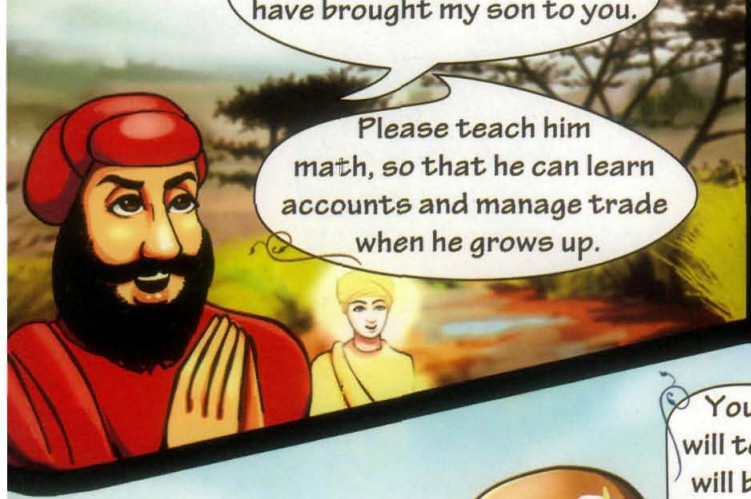
The next day, Mehta Kalu took Baba Nanak to  
Gopal Pande, who was a math teacher.





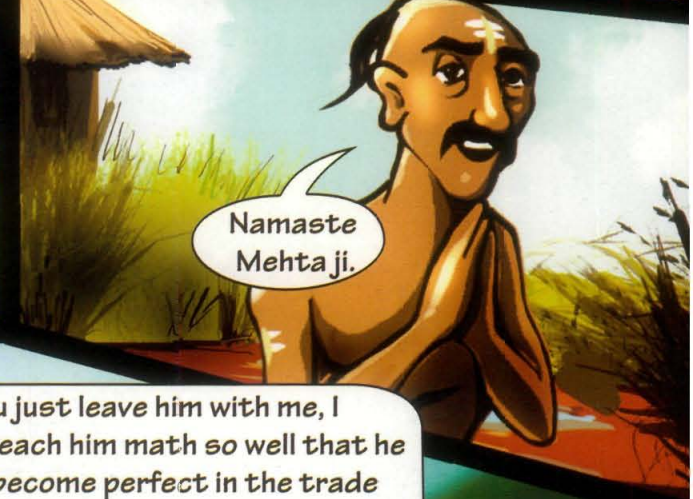


Here we are Nanak.

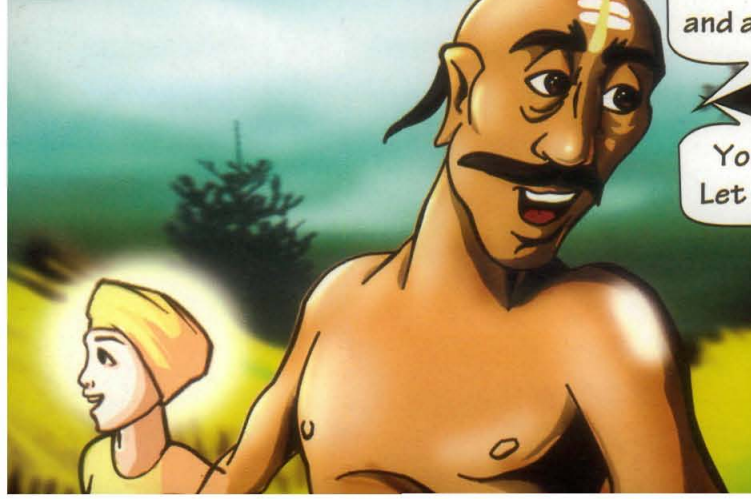


Namaste Gopal Pande ji, I have brought my son to you.

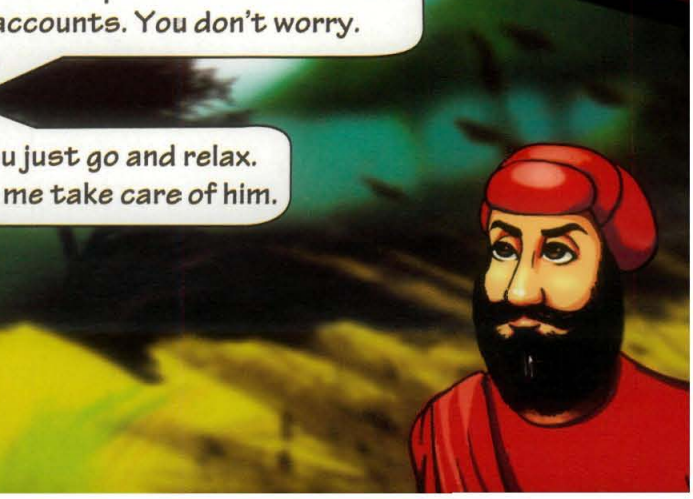
Please teach him math, so that he can learn accounts and manage trade when he grows up.



Namaste Mehta ji.

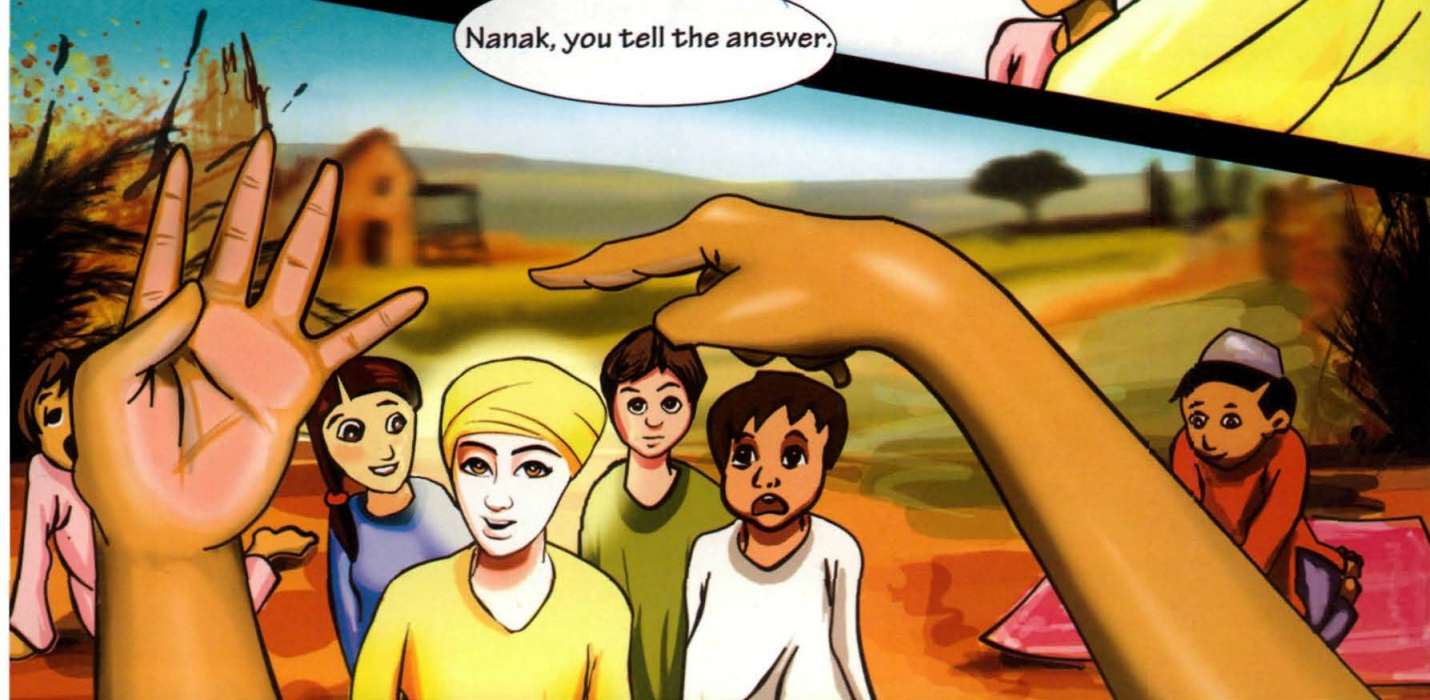


You just leave him with me, I will teach him math so well that he will become perfect in the trade and accounts. You don't worry.



You just go and relax. Let me take care of him.









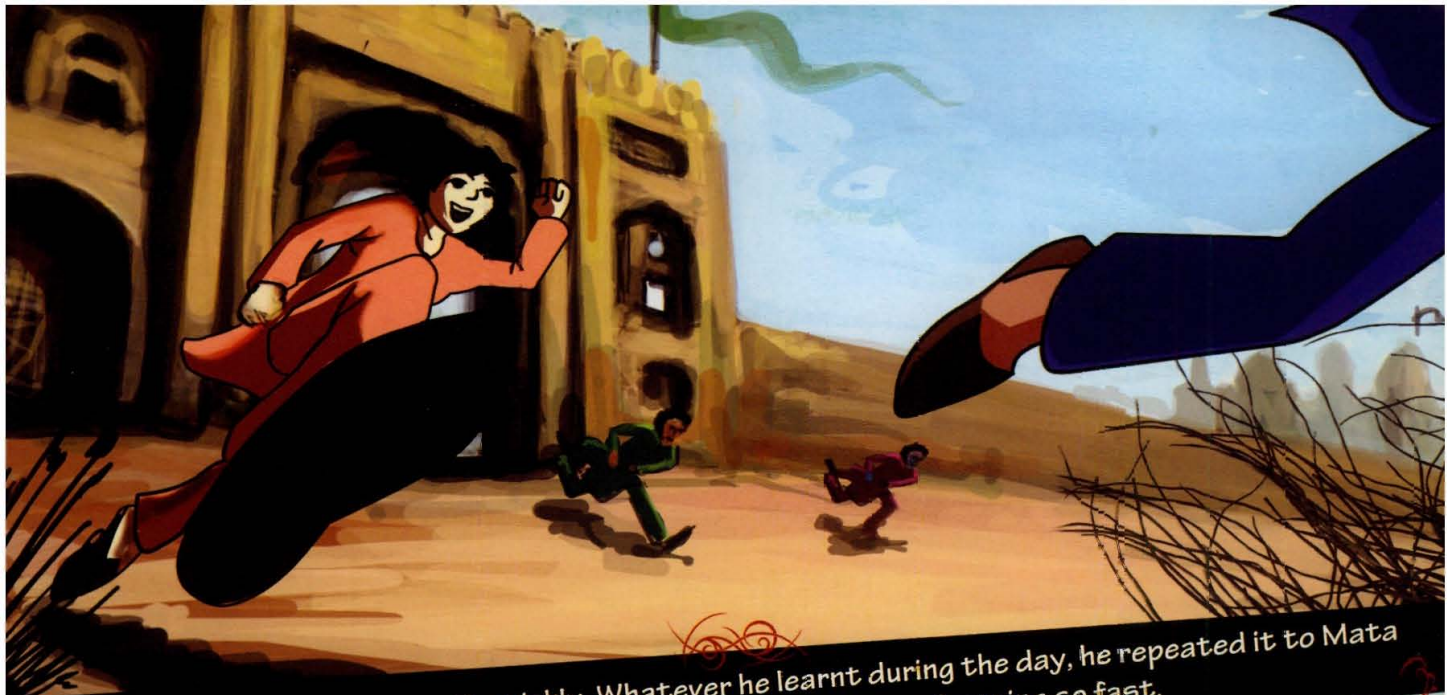
Very good

Forty- eight

Nanak is very intelligent, he understands the concepts so easily. What a bright kid indeed!

Wow! he has all the answers.





Nanak started learning math quickly. Whatever he learnt during the day, he repeated it to Mata Tripta and she felt very happy seeing his son learning so fast.



Mata ji, I am back!

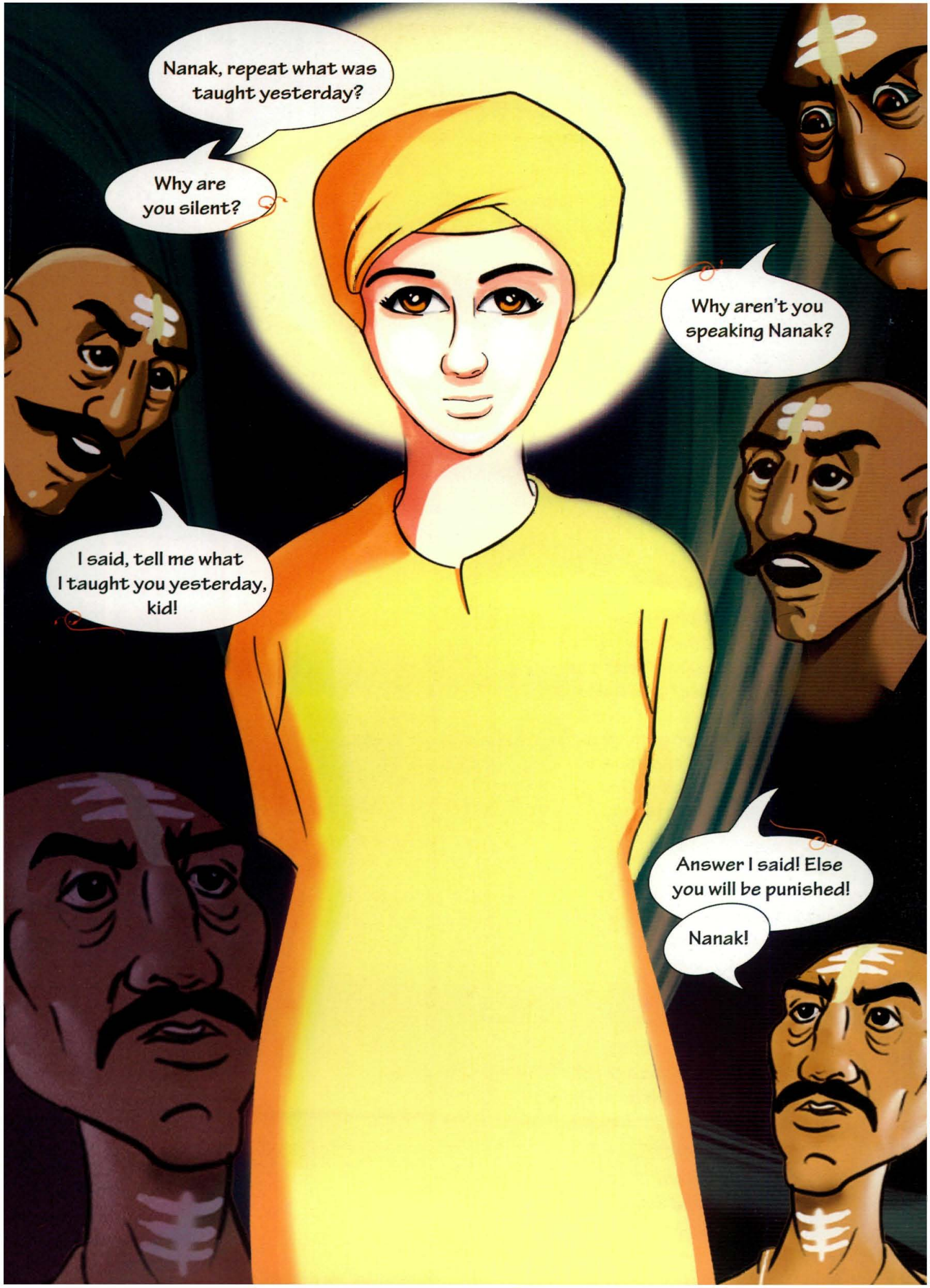




Like every day, one morning Baba Nanak went to Gopal Pande again...







Nanak, repeat what was  
taught yesterday?

Why are  
you silent?


Why aren't you  
speaking Nanak?

I said, tell me what  
I taught you yesterday,  
kid!

Answer I said! Else  
you will be punished!

Nanak!





Dear guru ji, how much have you studied?

What is the use of this learning?

You want to make me like yourself or someone better?

Kid, I know all the math and accounts, and everything related to it.

Nanak, it is because of this learning that your family can eat, and your father can feed your family.

But these lessons don't tell how to free oneself from the web of this world.

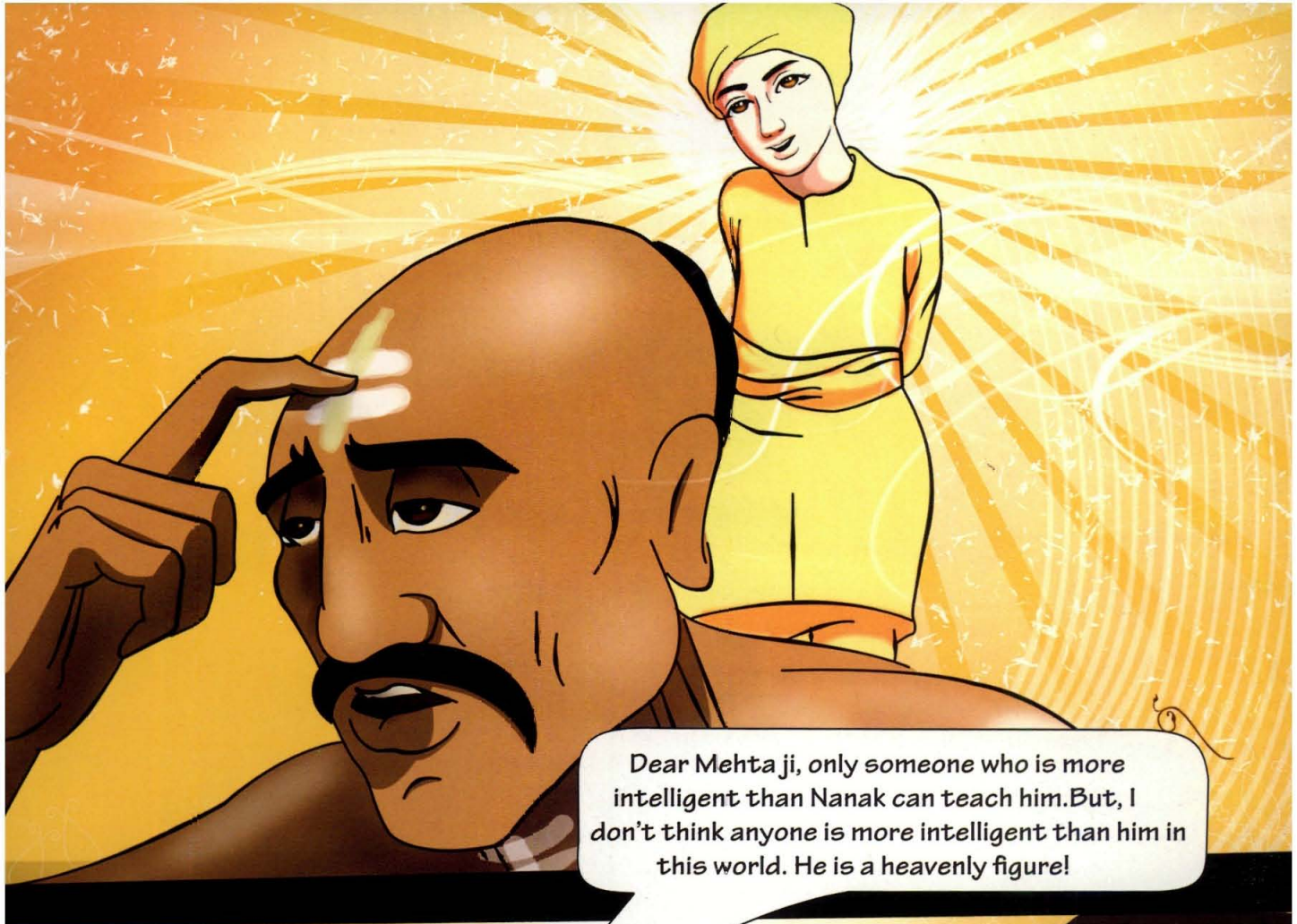
These lessons don't tell how to realise God.

Caught in the material needs, human beings can't see what the soul really needs.

None of these accounts are going to help in gods court. Teach those lessons which will help when these **material things** are of no use.

Teach those accounts which are going to help human beings to meet God.

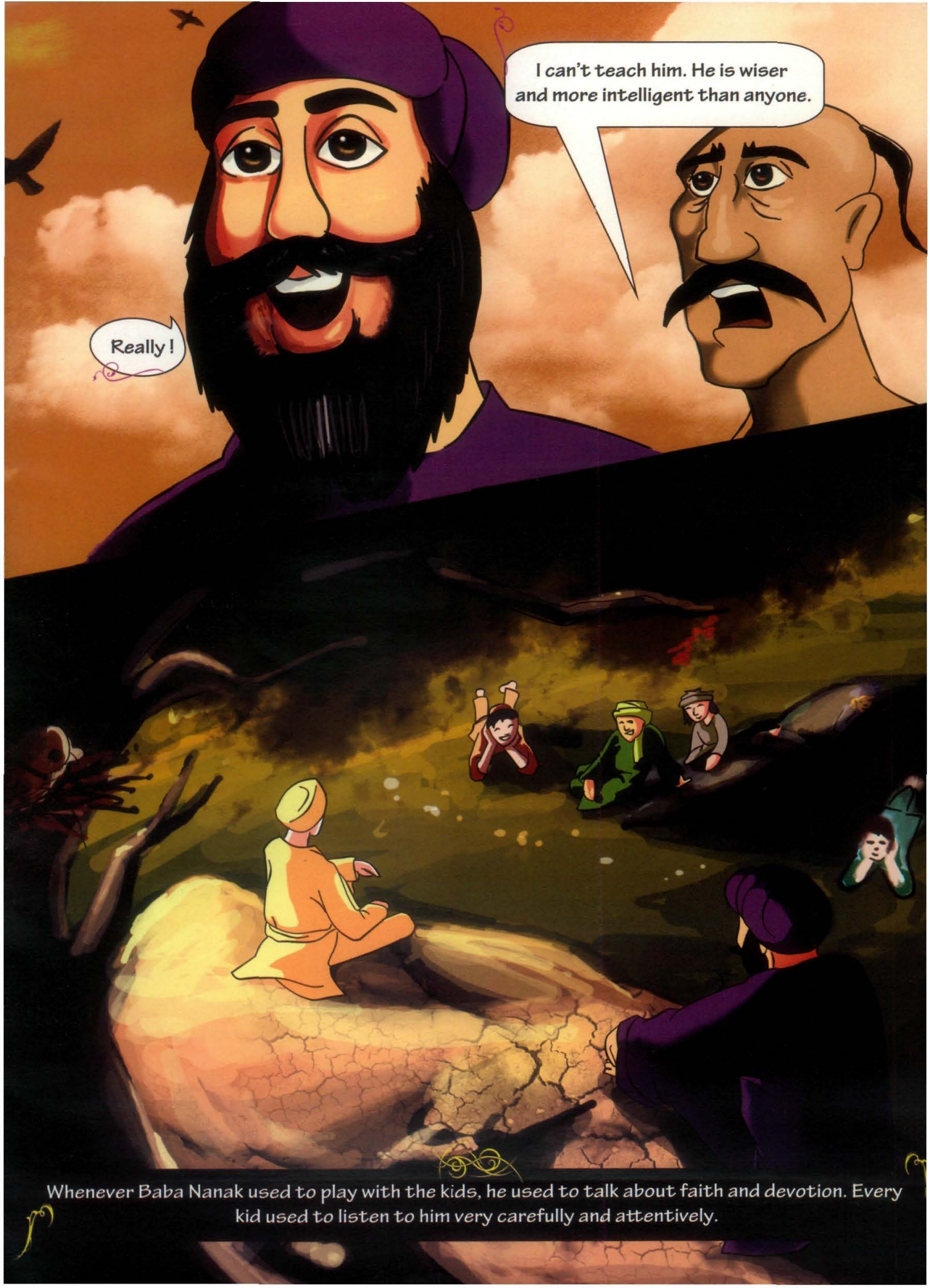




Dear Mehta ji, only someone who is more intelligent than Nanak can teach him. But, I don't think anyone is more intelligent than him in this world. He is a heavenly figure!







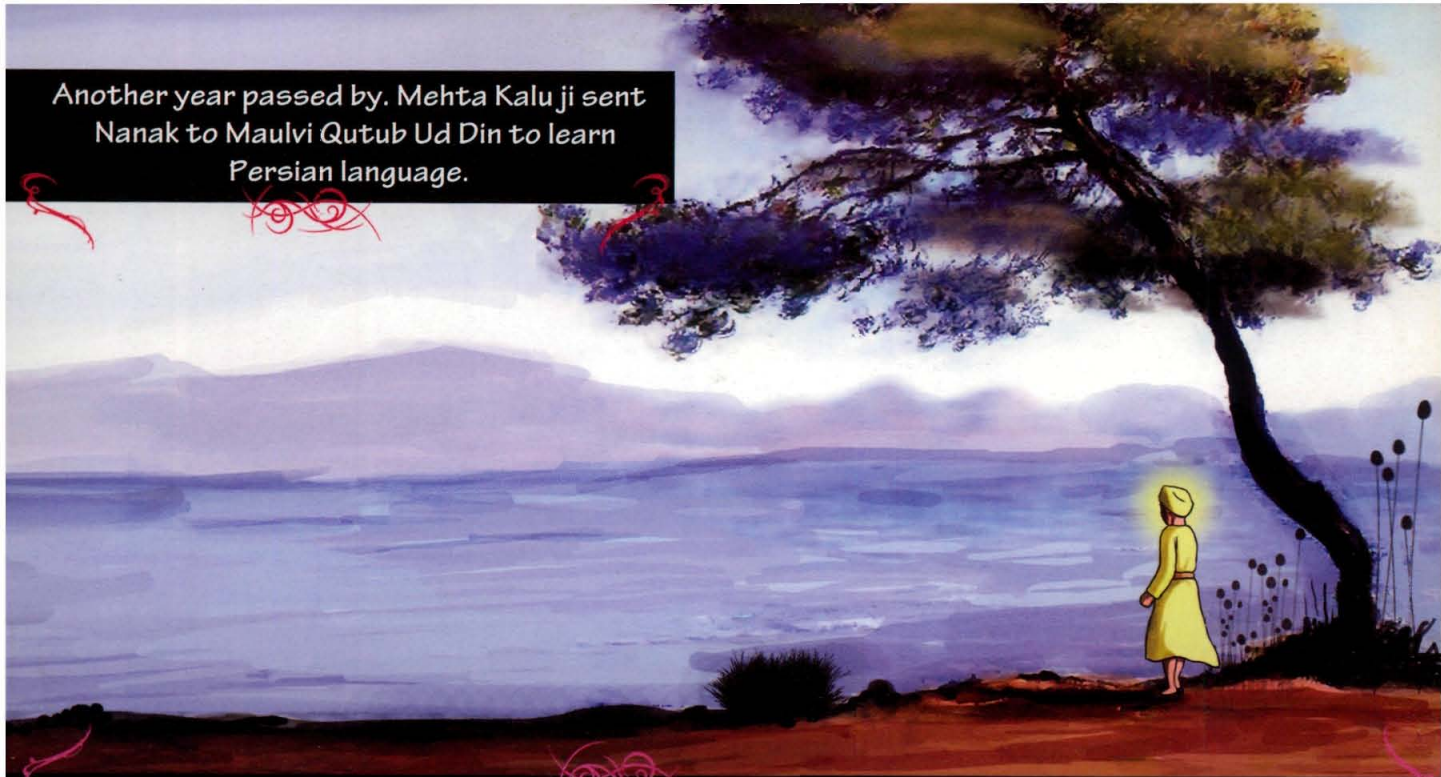
Really!

I can't teach him. He is wiser  
and more intelligent than anyone.

Whenever Baba Nanak used to play with the kids, he used to talk about faith and devotion. Every kid used to listen to him very carefully and attentively.



Another year passed by. Mehta Kalu ji sent Nanak to Maulvi Qutub Ud Din to learn Persian language.




Persian was one of the most difficult language. Maulvi was surprised to see Nanak learn the language so quickly. He became an expert in a short time which even people learning from 10 years couldn't become.




One day Nanak asked Maulvi the meaning of alphabets of Persian language. He had no answers.








Nanak, you tell  
what these letters  
stand for?



These letters are  
the praise of God. Every letter  
is the result of praise of the  
almighty.



Behold, listen and see  
what these letters mean. Maulvi ji  
listen to the sound of each letter.  
Each letter, each sound is in praise  
of the ever- present, all- powerful  
God.

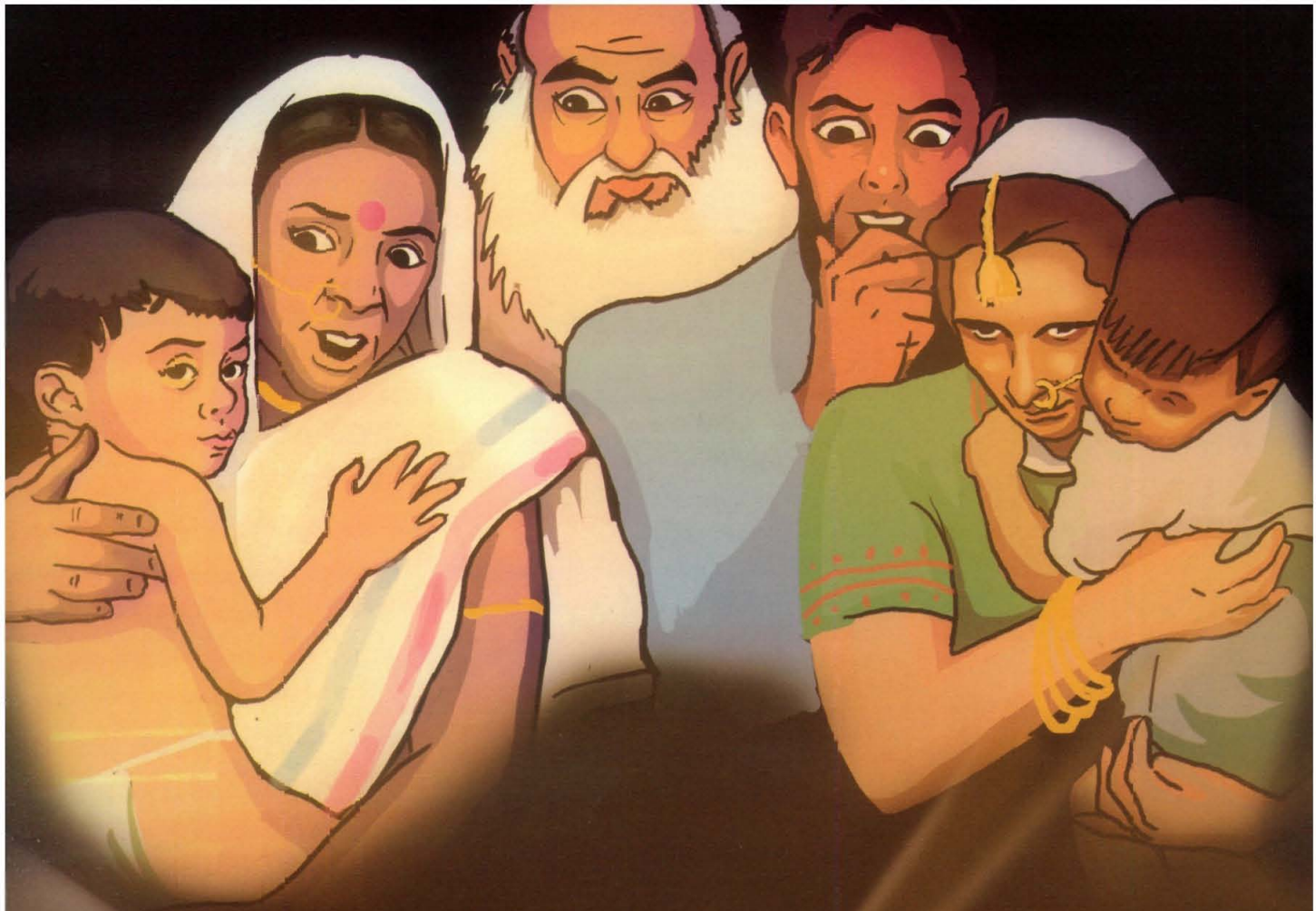


God is one, but he has  
innumerable forms. He is the creator  
of all and he himself takes the human form.  
From his brilliance everything is illuminated...

Even Kings  
and emperors with bundles of  
wealth and vast **dominion**, cannot  
be compared with an ant filled with  
the love of God.

دراد یفلتخم لاکشا اما تسا ه ناگی  
دن و ادخ دوشیم رهاظ مدا لکش هب دوخ  
و تسا ملع قلاخ وا دننی بی م  
یی انشور و ا تی قالاخ زا ملع همه  
دنتسین دری گیم همشچرس ادخ  
قشع زا هک یروم اب صایق لباق  
تردق رپ و دنم تورث ناهاش داپ



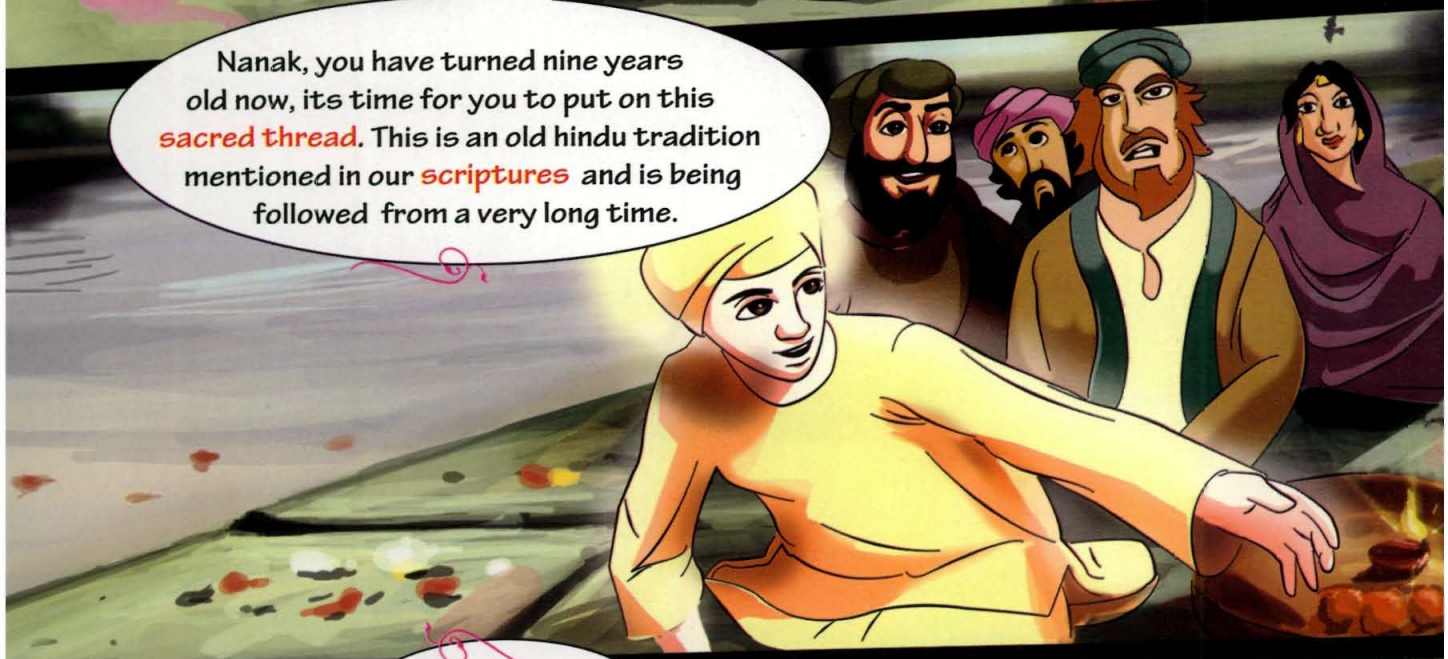


Talk of Baba Nanak was spreading far and wide. Everyone in the village was filled with wonder, at his kind nature and wisdom at such an early age. Everyone was surprised at how quickly he had learned the Persian language.

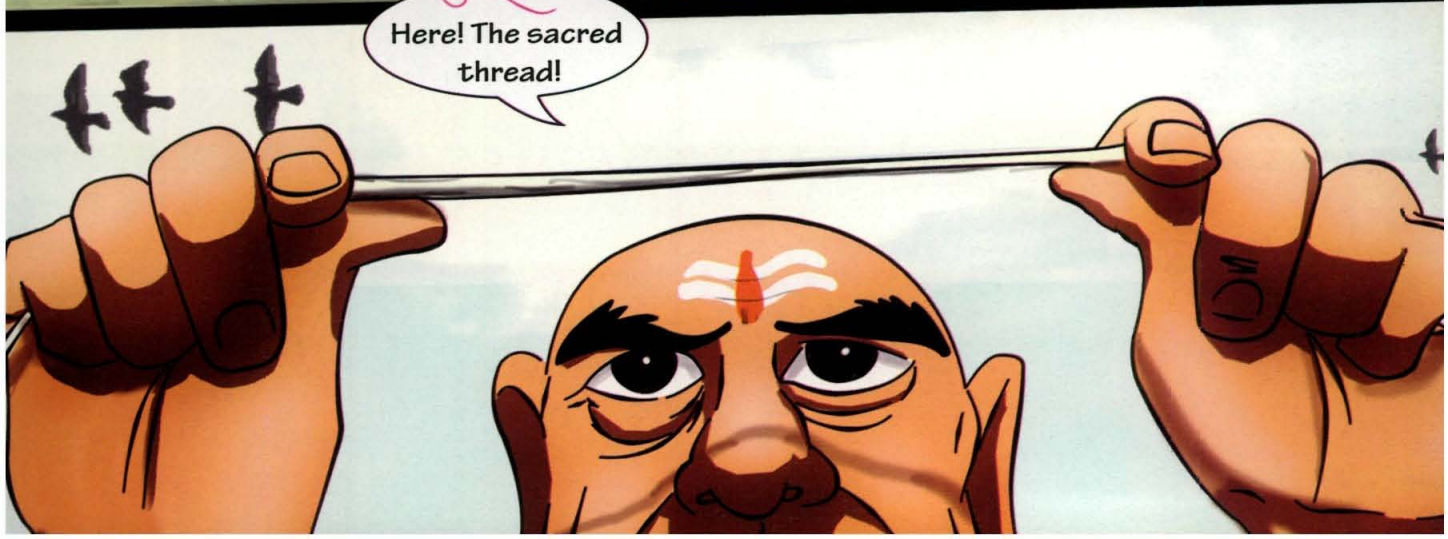




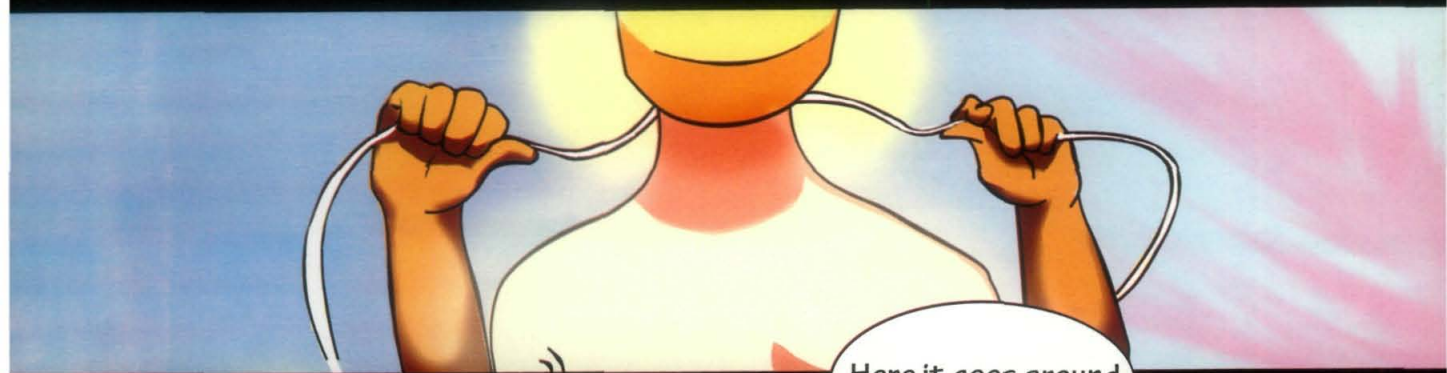
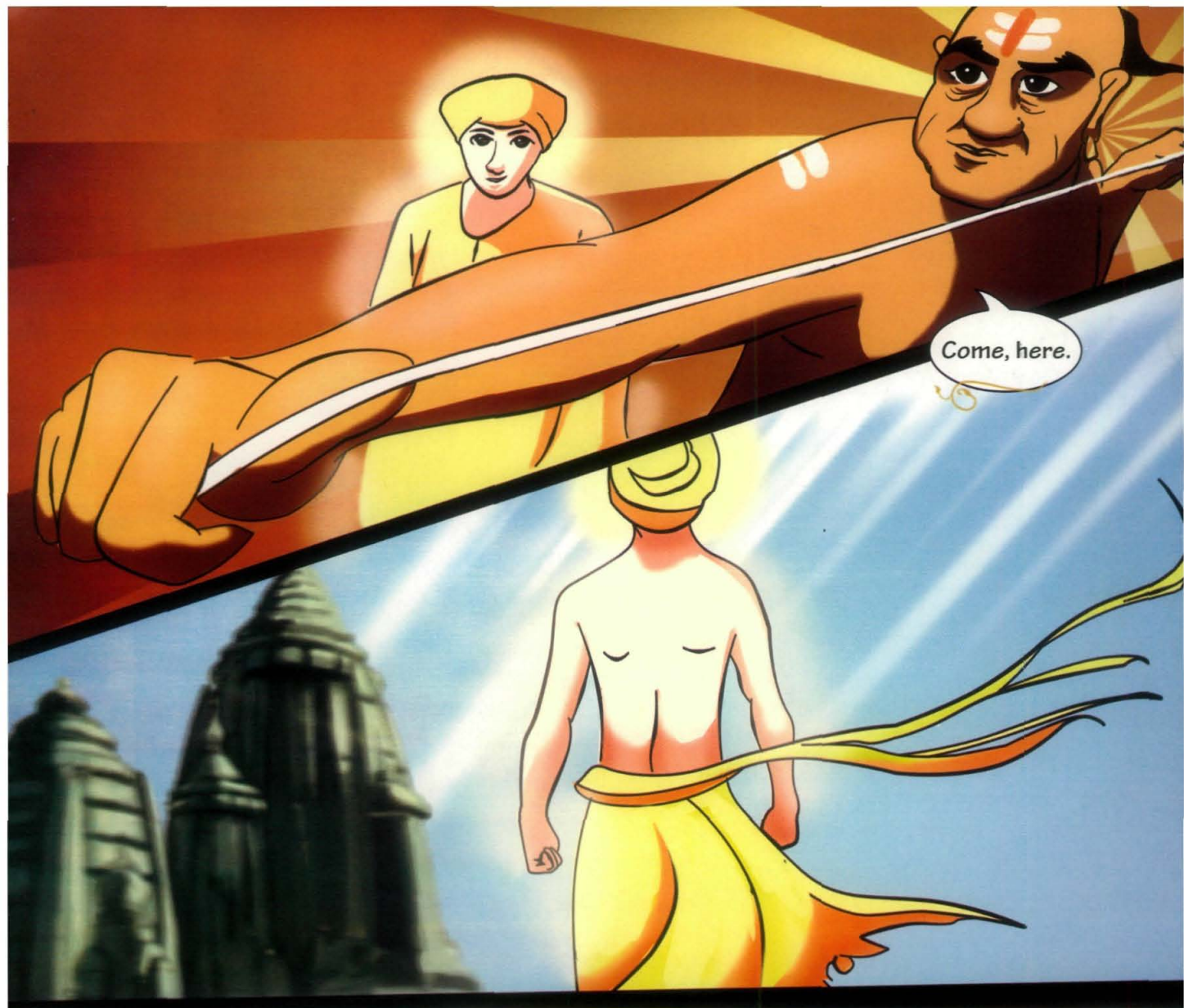
Nanak, you have turned nine years old now, its time for you to put on this **sacred thread**. This is an old hindu tradition mentioned in our **scriptures** and is being followed from a very long time.



Here! The sacred thread!











Stop!

Dear pandit ji! What is the use of putting this thread around my neck?

Nanak, one gets spiritual birth by wearing it.

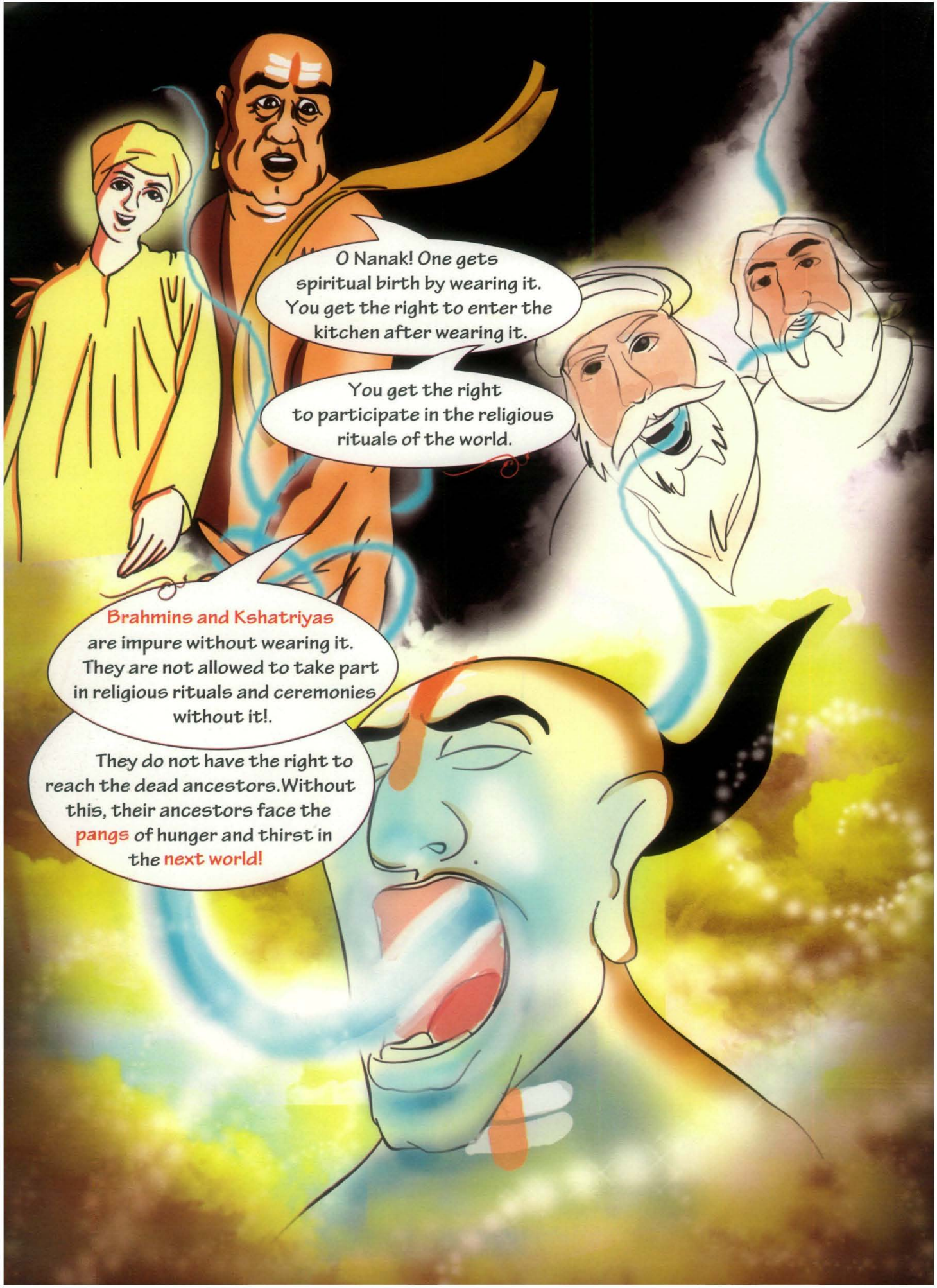
What spiritual birth?

What special rituals can be performed by wearing it?

How can a thread make us pure?

Why is it so necessary?





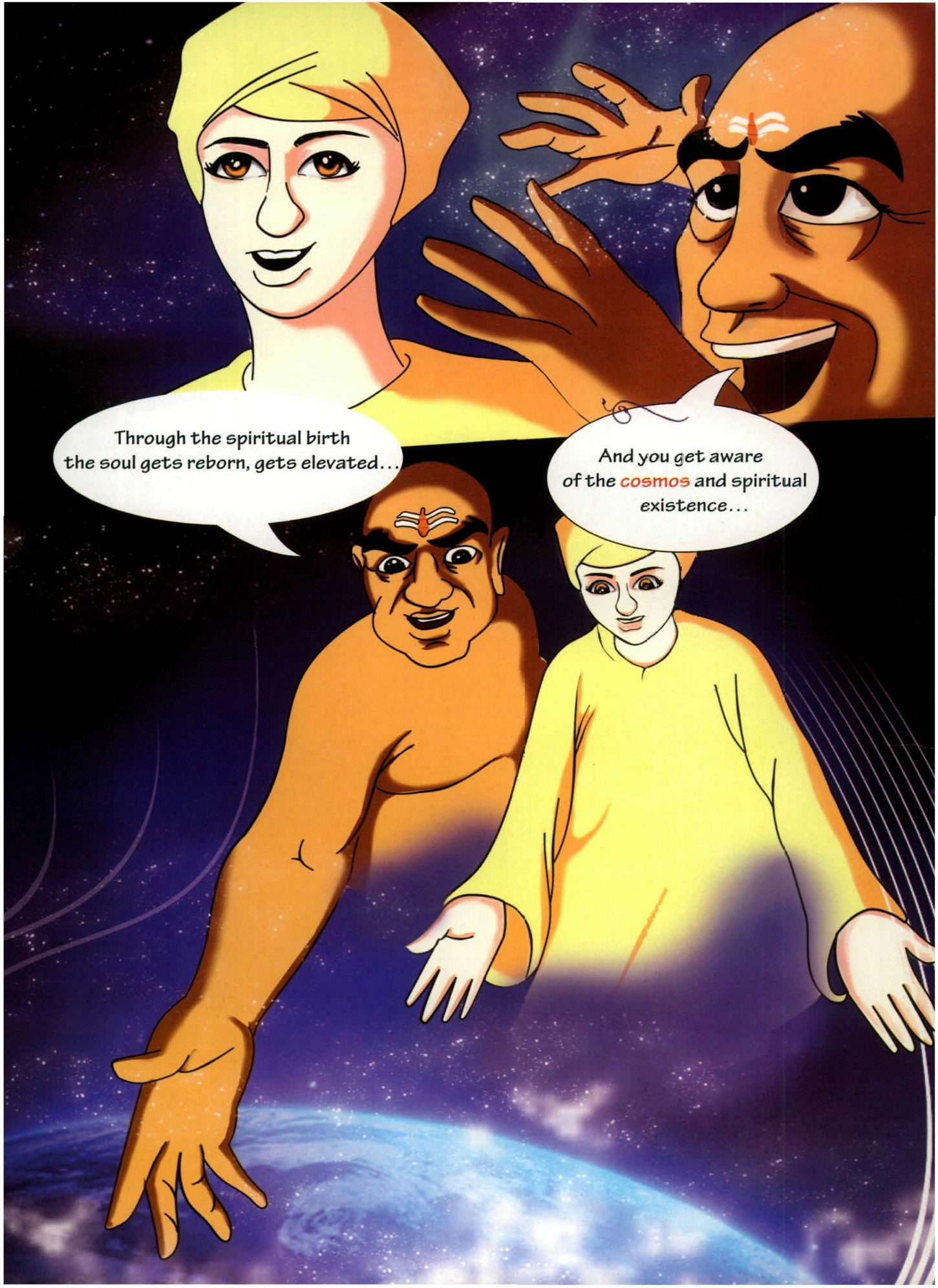
O Nanak! One gets  
spiritual birth by wearing it.  
You get the right to enter the  
kitchen after wearing it.

You get the right  
to participate in the religious  
rituals of the world.

**Brahmins and Kshatriyas**  
are impure without wearing it.  
They are not allowed to take part  
in religious rituals and ceremonies  
without it!.

They do not have the right to  
reach the dead ancestors. Without  
this, their ancestors face the  
**pangs** of hunger and thirst in  
the **next world!**





Through the spiritual birth  
the soul gets reborn, gets elevated...

And you get aware  
of the **cosmos** and spiritual  
existence...






What is the use of wearing it ?  
if the wearer continues to tell lies,  
backbite and do other lowly deeds  
ever after wearing it , like the  
brahmin administering it?

What kind of  
liberties?

What kind of  
rights?

What false ritual  
is this!






If one gets  
spiritual birth by wearing it,  
then the thread should be put  
around the soul...

The sacred thread  
should be such that wearing  
it should make the wearer  
kind and truthful in his dealings  
with others.

Dear Pandit ji,  
if you have such a thread,  
I am ready to wear it.





Such a thread will not be broken, nor get dirty or burnt. That true thread will always remain with the soul even after the body is burnt.

In order to **expose** Brahmin's greed to eat and get offerings behind this ritual, Baba Nanak recited.


A thread of cotton is spun and the Brahmin twists it, a goat is slaughtered and eaten and everyone is asked to wear the thread.

O Nanak, we have been performing this ritual from long time. No one has ever refused it, before you!

Pandit Hardyal understood this **hymn**. He realised if common people also learn the meaning of what Baba Nanak had said, they would stop wearing the thread. And, he would be deprived of the goat and other offerings for performing this ritual. Fearing this, he put the thread in his bag and returned home.



Since childhood, Baba Nanak was a solitary child, aware of the true reality – the presence of God all the time. He was detached from material things...



Even at the age of nine Baba Nanak had the intellect to realize the hollow customs which were devised to benefit particular sects and were discriminatory in principle. Pandits who performed the ceremony were offered material things for performing it and Shudras (cast) and women were not privileged to wear the sacred thread. The same custom was prevalent from ages but nobody realized its flaw and dared to speak against it. Nanak showed the courage to stand up in front of whole community and reason out the Pandit who had no answers to convince the child.



to be continued



# GLOSSARY

**Brahmins and Kshatriyas:** Varna refers to the main division of Hindu society into four social classes. The four varnas are:

the brahmins, clergy and teachers wielding religious authority;  
the kshatriyas, warriors, nobility, and administrators, wielding political power;  
the shudras, servants or unfree peasants;  
the vaishyas, merchants and farmers or cattle-herders with economic prosperity.

**Chant:** It is the rhythmic speaking or singing of words or sounds.

**Compassion:** Compassion is a human emotion prompted by the pain of others.

Nanak was generous and compassionate since childhood. He would share his toys and eatables with fellow children. He advised everyone the same, to share your wealth with community who are in need. This became one of the three basic principals of sikhs namely

1.Naam Japna: Remembering God and meditating him to get rid of false ego.

2.Kirat Karni: Working hard and earning honest living and not to depend on others. Nanak himself used to work in the fields even when he was 70 years old. It is healthy for both body and mind.

3.Vand Chakhna: To be compassionate and share your wealth in community who need help.

**Conscious:** Aware of and responding to one's surrounding.

**Cosmos:** Combining form of or relating to the world or universe.

**Divine:** Divine refers to something which is holy or supernatural.

**Dominion:** Area where one exercise his control, authority or powers.

**Expose:** To uncover the truth.

**Generosity:** Generosity is the habit of giving freely with a warm feeling to help. Often equated with charity as a virtue, generosity is widely accepted in society as a desirable

trait. Generosity is not solely based on one's economic status, but instead, includes the individual's pure intentions of looking out for society's common good and giving from the heart. Generosity should reflect the individual's passion to help others.

**Heavenly:** of, from or like God.

**Hymn:** Special song or poem typically in the praise of GOD.





**Horoscope:** Astrological chart showing the positions of the sun, moon, and planets in relation to the signs of the zodiac at a specific time. It is used to analyze the character of individuals born at that time, providing information about the current state of their life and predicting their future. Basic to a horoscope is the belief that each heavenly body has its own character, which is modified according to its relation to other celestial bodies at a given moment. To cast a horoscope, the heavens are divided into 12 zones called houses; these influence such aspects of human life as health, wealth, marriage, friendships, or death.

People these days waste their vital time and energy in taking advice from people who call themselves Guru and exploit the situation. Marriages are conducted by tallying the horoscope and propitious time is calculated while our Guru has given us the message any moment without remembering his name is wasted and while every moment is propitious for work when done with devotion and in remembrance of Waheguru.

**Kalyuga:** According to Hindu mythology there are four eras or yugas or periods namely Satyug- age of truth where everything is in perfect harmony and people are noble and immersed in Gods love. Treta Yuga, Dwapra Yuga and lastly Kalyuga where there is evil prevailing and complete darkness on earth people are busy committing sins. Every yuga has specified period and these are cyclic and continuously keep following in their order. Currently it is believed to be Kalyuga but in actual these are nothing but one's state of mind. If one is absorbed in love of God and his creations it is satyuga for him but for the one whose soul is guided by the vices and absorbed in materialistic pleasures of life is Kalyuga for him.

**Many galaxies and solar systems:** Universe consist of millions of galaxies, solar systems and planets. It took many years for scientists to discover this fact while Guru Nanak in 15th century observed this and mentions it in Jap ji Sahib.

**Material Things:** Materialism is a concept where person considers physical comfort to be more important than spiritual values. Things like cars, watches or property are said to be materialistic things which make people greedy and make them obsessive for the possession rather than utility. Materialistic person considers these things more important than anything else in life and make them forget moral values in life.

**Namaste:** Namaste is a common spoken greeting or salutation used in India. It has multi-religious or else common usage where it may simply mean "I bow to you". The word is derived from Sanskrit "namas" to bow, obeisance, and "te" to you. When spoken to another person, it is commonly accompanied by a slight bow made with hands pressed together, palms touching and fingers pointed upwards, in front of the chest. This gesture is used to greet someone respectfully.

But Sikhs greet each other by saying "Sat Shri Akal". Sat Shri Akal means "God is the supreme truth". Sikhs remember God every time they meet or greet each other by saying Sat Shri Akal. Sikhs also greet each other by saying "Waheguru Ji Ka Khalsa, Waheguru Ji Ki Fateh". This greeting means 'Khalsa belongs to God and victory belongs to God'. Every service performed in Sikhism is focused on remembering God and being in contact with Him. Greeting is a part of it.





**Nanak:** The word NANAK is a combination of two sanskrit terms. 'Na' and 'Anak'. The meaning attached to these words is "Not-but-One". The message conveyed by the Guru's name and the education imparted by him through the Sacred Scriptural verses, usually commence with the words "Ik Oengkar". This phrase too means Non-but-One. One God only. Guru Nanak was world leader.

"Nanak shah fakir Hindu ka guru muslman ka pir" which means he was equally respected by Hindu and Muslim people Many of them became his students (sikhs) and latter formed a new religion Sikhism.

**Nanki:** Nanki was the sister of Nanak . She was five years elder to him. From the very childhood, Bibi Nanki saw in him the Light of God but she did not reveal this secret to anyone. She is known as the first disciple of Guru Nanak.

**Next world:** According to Hindu mythology after death a man goes to next world Heaven or Hell according to the deeds done in life . People who do good deeds and are compassionate go to heaven where there is peace while those who do bad deeds go to Hell and are punished for their sins.

**Obeisance:** A gesture or movement of the body, that expresses respect or homage for eg. Bowing or touching feet of someone.

**Pandit Ji:** Pandit refers to a Hindu scholar, almost always a Brahmin, learned in Hindu philosophy , Sanskrit and religion, typically also a practicing priest.

**Pang:** a sudden sharp pain.

**Punjab:** Sikhism originated in the state of Punjab . Punjab derives its name from two Persian words, panj (five) and aab (water, having reference to the five rivers which confer on the country namely Ravi Chenab Jhelum Sutlej Beas). After 1947 when India was divided into India and Pakistan Jhelum and Chenab went to Punjab in Pakistan while other 3 were left in Indian Punjab.

**Sacred Thread:** Sacred Thread called Janeu in Hindi is a cotton thread worn by Hindus in a grand ceremony whereby which makes them the right to read the holy scriptures and the person is believed to be born again. It symbolizes spiritual birth of the person.

**Saviour:** Saviour refers to a person who helps people achieve Salvation, or saves them from something. Guru Nanak made people aware about false rituals and saved them form blind superstitions which allowed certain people to exploit general people.

**Scripture:** Scripture is text from literature considered holy and religious.

**Talwandi Rai Bhoi:** It was the village where Nanak was born and now known as Nankana sahib for the reason.



# What it means to be a Sikh?

The word Sikh literally means "a learner" and is derived from the Sanskrit word "shishya" which means disciple or student or learner. In the Punjabi language the word Sikh also means to learn. In a broader sense anyone who professes sikh religion is a Sikh. But A Sikh is a person who takes his spiritual guidance only from the Sikh Gurus; who believes in and remembers the one God (**Simran**), commonly referred to as Waheguru, at all times; believes in the equality of all beings and selfless service to humanity (**Seva**); believes in the protection of the weak (**Kurbani**); preservation of peace; the promotion of personal qualities of Sat (**Truth**); Daya (**Compassion**); Santokh (**Contentment**); Nimrata (**Humility**); and Pyare (**Love**); and who at all times constantly repels the inner five evils of Kam (**Lust**), Krodh (**Rage**), Lobh (**Greed**), Moh (**Attachment**) and Ahankar (**Ego**).

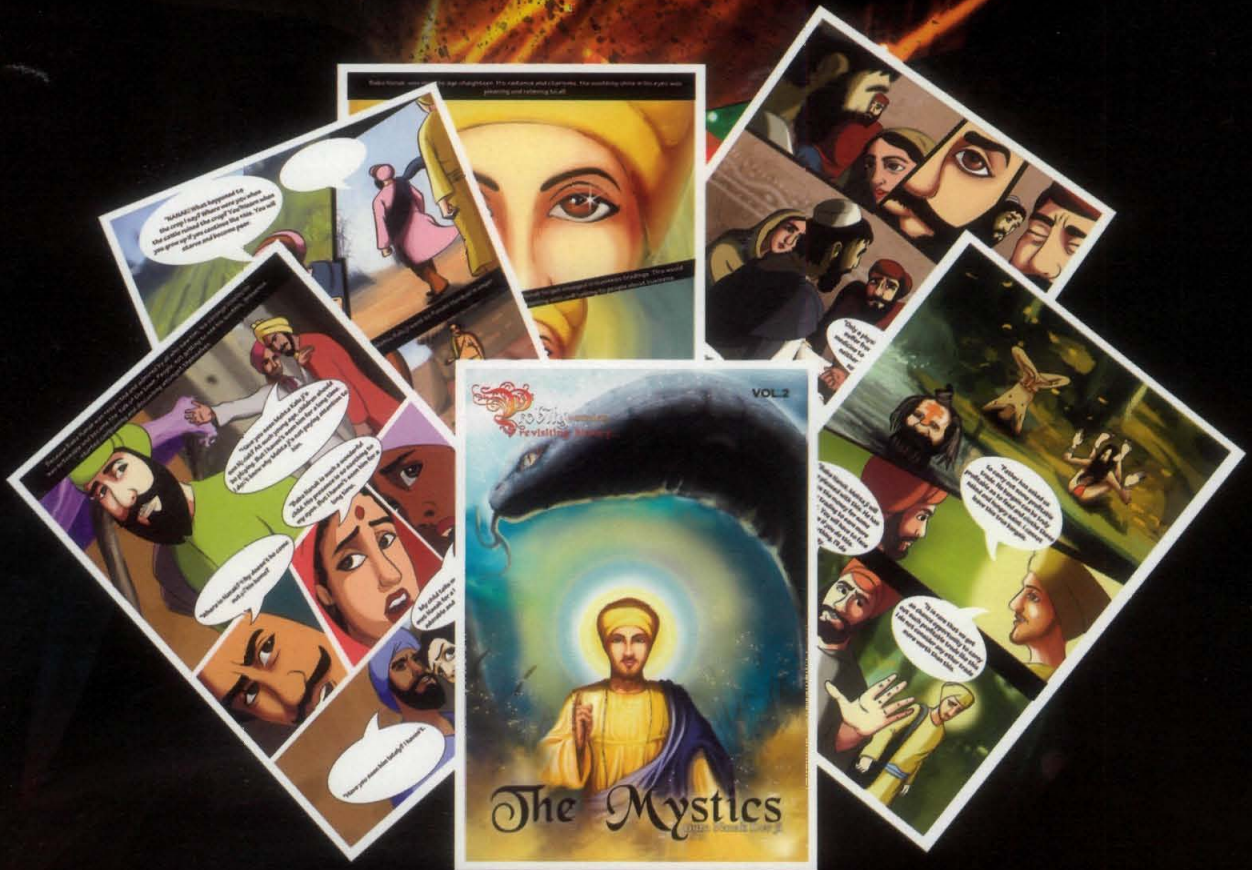
The Guru requires the Sikh to lead a life of discipline; to rise early in the morning; to cleanse oneself both externally (bathing) and internally (**Naam simran**) ; to meditate on the Almighty; to discard negative traits of the mind; and grasp the positive vibes from the Guru's word (**Gurbani**). By doing this the Sikh will become pleasing to the Guru. A Sikh must know his or her duty to oneself, the family and the community and perform this to the best of his or her ability. To lead a life of Chardikala - "**positive outlook**" and "buoyant and optimistic attitude to life" accepting God's will as the ultimate reality. To study and seek spiritual guidance from the Guru at difficult times, to remember the Lord always and, at all times, to seek the company of the Sadh sangat - holy congregation or spiritually wise people. To achieve this modest lifestyle he need to fulfill three requirements: Naam Japo, Kirat Karni and Wand kay Shako, which means meditate on the holy name (**Waheguru**), work diligently and honestly and share one's fruits.

**NOTE:-** Please if you have any queries or any questions regarding Sikh history, anything which disturbs you or something which your parents are unable to answer regarding Sikhism, please mail us at [contact@probitcomics.com](mailto:contact@probitcomics.com)

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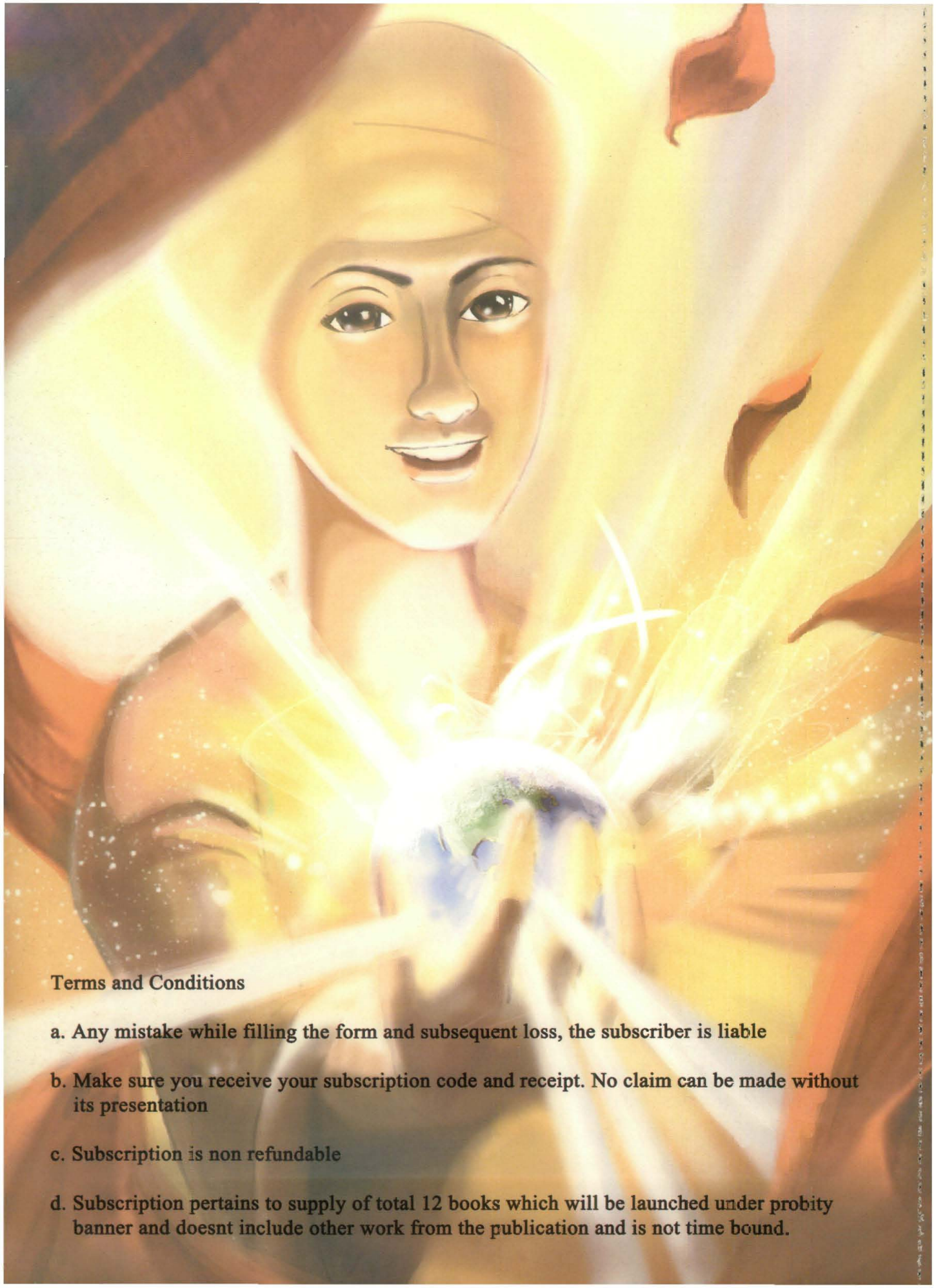
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